



# Ranchi University Ranchi

## NOTIFICATION

The Vice-Chancellor has been pleased to constitute a committee consisting of the following members for the new Internal Quality Assurance Cell (IQAC), Ranchi University, Ranchi:

1. Vice-Chancellor, Ranchi University, Ranchi
  2. Dean, Students' Welfare, Ranchi University, Ranchi
  3. Registrar, Ranchi University, Ranchi
  4. Dean, Science, Ranchi University, Ranchi
  5. Dean, Social Science, Ranchi University, Ranchi
  6. Dr. Shipra, Associate Professor, Home Science, Ranchi University Ranchi.
  7. Dr. Smriti Singh, Assistant Professor, Chemistry, Ranchi University, Ranchi
  8. Dr. Neeraj, Assistant Professor, Chemistry, Ranchi University, Ranchi
  9. Dr. Raj Kumar Singh, Assistance Professor, Ranchi University, Ranchi
  10. Dr. Soni Kumari Tiwari, Assistant Professor, Zoology, Ranchi University, Ranchi
  11. Dr. Binod Kumar Mahto, Assistant Professor, Botany, Ranchi University, Ranchi
  12. Shri Sanjay Seth, Hon'ble Member of Parliament
  13. Shri Chandrakant Raipat, Industrialist
  14. Hon'ble Mayor, Ranchi
  15. Overall Best Topper in Post Graduation
  16. Prof. (Dr.) G. S. Jha, Expert, IQAC, Ranchi University, Ranchi
  17. Prof. (Dr.) Sudesh Kumar Sahu, Director (IQAC), Ranchi University, Ranchi
- Special Invitee: Dr. Manoj Kumar, Principal, Marwari College, Ranchi

By Order of the Vice Chancellor  
Sd/  
Registrar  
Ranchi University, Ranchi

Memo No.- RU/IQAC/2024/...97

Dated...24/01/2024

### Copy to :

6. The Person concerned
7. All the Deans, Ranchi University, Ranchi
8. All the H.O.D, Ranchi University, Ranchi
9. All Officer, Ranchi University, Ranchi
10. P.A to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./F.A. and Registrar

  
Registrar  
Ranchi University, Ranchi



**RANCHI UNIVERSITY, RANCHI**  
**Internal Quality Assurance Cell (IQAC)**



directoriqac@ranchiuniversity.ac.in;

directoriqacru@gmail.com;

☎ IQAC Office: 0651-2912603

Ref No: RU/IQAC/.....01...../2018

Date: 12.3.2018

**Notice**

A Meeting of IQAC Members of Ranchi University is scheduled to be held on 15.03.2018 at 2:45 pm in the office of IQAC, Ranchi University.

**Agenda of the Meeting**

1. Review and Confirmation of the Proceedings and resolutions of the last meeting.
2. The inclusion of Director IQAC in various committee of Ranchi University.
3. All notification of Ranchi University to be supplied to IQAC.
4. Appointment of computer operator.
5. Prospectus of MOUs
6. Consultancy Services.
7. Constitution of Research Cell.
8. Upgradation of PG Syllabus.
9. Formation of Ethical Committee.
10. Green Audit of Ranchi University.
11. Academic Audit of Ranchi University.
12. Administrative Audit of Ranchi University.
13. Reconstitution of Placement Cell.
14. Any other

  
Director  
IQAC  
Ranchi University, Ranchi

The following resolutions were unanimously taken in the meeting of the IQA Cell on 15.03.2018:

1. The minutes of the last meeting held on 14.12.2017 were confirmed.
2. Registrar be reminded to include Director IQAC as special invitee in the meetings of the various committees of the University.
3. All relevant notification of the university related to academic, administrative, financial and examination must also be sent to the office of Director, IQAC.
4. One computer operator/office staff and a class IV employee be posted in the office of IQAC.
5. Dr Uday Kumar, Deptt of Geology be entrusted with the responsibility of exploring the prospects of MOU with different academic institutions and take necessary steps to execute them.
6. Dr Uday Kumar be requested to formulate guidelines for starting Consultancy services as per resolution no 8 of the IQAC meeting held on 14.12.2017
7. Director IQAC, will initiate file for constitution of Research Cell.
8. Letters be sent to the Heads of the Department to ensure that the syllabi be upgraded every two years in compliance of the resolution no 6 of the IQAC meeting held on 14.12.2017.
9. Dr Abhijit Dutta should take expeditious action for formation of Ethical Committee.
10. Dr Jyoti Kumar and Dr Abhijit Dutta will make arrangements to conduct Green Audit of the University Campus and prepare the audit report at the earliest, latest by second week of May.
11. Dr (Mrs) Saraswati Mishra and Dr(Mrs) Tullu Sarkar will take care of academic audit of the University. They will get the audit done and submit the report within two months.
12. Registrar and CCDC will get the Administrative Audit done and submit the report within two months.
13. Dr Ashok Kumar Chaudhary , CVS, will take urgent actions for reconstitution of the Placement Cell of the University

Approved

  
15/3/18  
Director IQAC  
Ranchi University

  
15.3.18  
Registrar  
Ranchi University

  
15.3.18  
Vice Chancellor  
Ranchi University.

15.3.2018

Meeting Date: 15.3.2018

A meeting of the committee members of IQAC cell Ranchi University was held today at 15.3.2018 at 2.45 PM under the chairmanship of Prof. Saraswati Mishra.

Following Members were present -

1. Prof. Saraswati Mishra. ShriDra 15-03-18
2. Dr. S.S. Gupta S Gupta 15.3.18
3. Registrar, RU 15.3.18
4. CCDC RU Luddeo 15/3/18
5. Prof. Ashok Choudhary 15.3.18
6. Dr. A. Datta
7. Dr. Tulu Sarkar T. Sarkar 15/3/18
8. Dr. DDay Kumar D. Kumar 15.3.18
9. PRO RU 15/3/18
10. Dr. C.S.P. Lugua 15/3/18
11. Dr. Mukund Mehta. 15.3.18
12. Prof. Sanjoy Mishra.

Chairman

Director IQAC



**RANCHI UNIVERSITY, RANCHI**  
**Internal Quality Assurance Cell (IQAC)**

directoriqac@ranchiuniversity.ac.in;

directoriqacru@gmail.com;

☎ IQAC Office: 0651-2912603

Ref No: RU/IQAC/.....63.../2021

Date: 14.03.2021

**Notice**

A Meeting of IQAC Members of Ranchi University is scheduled to be held on 16.03.2021 at 4:00 pm in the office of IQAC, Ranchi University.

**Agenda of the Meeting**

1. Confirmation of the resolutions of the last meeting.
2. IQAC Bank Account.
3. Uploading of AQAR.
4. To Prepare "Institutional Values and Best Practices".
5. Facilities for students/learners.
6. Upgrading of Library facilities.
7. Identification of Slow Learners and Remedial Class.
8. Uploading of Syllabus.
9. Any other.

  
Director  
IQAC

Ranchi University, Ranchi

# Meeting of the IQA Cell, Ranchi University

Date	16.03.21
Page No.	1

On 16.03.21

Date	
Page No.	1

Meeting No. 19/21

In pursuance of the Ranchi University Notification RU/R/6602/21 dated 15.03.2021, the very first meeting of the newly constituted committee of IQA Cell was convened today on 16.03.2021 at 4:00 P.M. under the chairpersonship of the Vice-Chancellor in which the following members were present:-

1. Vice-Chancellor (Chairperson) Kamini Kumar <sup>16.03.2021</sup>
2. Dean, Students' Welfare <sup>16.3.2021</sup>
3. Registrar <sup>16.3.2021</sup>
4. C.C.D.C. <sup>16/03/21</sup>
5. Dr. D.N. Dajha, Dean, Social Sciences <sup>16.03.21</sup>
6. Dr. M.P. Sinha, H.O.D., Zoology <sup>16/3/21</sup>
7. Dr. Mrs Kunul Kandi, Prof. of Botany <sup>16-3-2021</sup>
8. Dr. C.S.P. Lugun, H.O.D., Maths <sup>16/3/21</sup>
9. Dr. Bijay Singh, H.O.D., Geology <sup>16/3/21</sup>
10. Dr. Dinesh Kumar, H.O.D., Anthropology <sup>16/03/21</sup>
11. Dr. G.P. Trivedi, H.O.D., Commerce <sup>16/3/21</sup>
12. Dr. N.K. Bera, H.O.D., Bengali <sup>16/03/21</sup>
13. Dr. Neeraj, Asst. Prof., Chemistry <sup>16/3/21</sup>
14. Dr. Anmol K. Lal, Asst. Prof., Maths <sup>16/03/21</sup>
15. Dr. Raj Kumar, Asst. Prof., Physics <sup>16/3/2021</sup>
16. Dr. Sumit K. Dey, Asst. Prof., English <sup>16/3/21</sup>
17. Dr. Smriti Singh, Asst. Coordinator, Voc. St. <sup>16/3/21</sup>
18. Professor Dr. Ramesh K. Pandey <sup>16/3/21</sup>
19. Shri Chandrakant Raipat
20. Professor Dr. Jyoti Kumar, Director, I.Q.A.C. <sup>16/3/21</sup>

Resolutions in the next page -

Director IQA Cell, Ranchi University welcomed the esteemed invited guests and the newly constituted members of the Cell. The Agendas for the meeting of the IQAC held on 16.03.2021 were discussed as under:

### Agenda-wise Resolutions:

#### Agenda-1 - Regarding Running of IQAC Bank Account.

Director IQAC, RU informed the house that the present account of IQAC is a Savings Account with Central Bank of India, Ranchi College Campus Branch, Morabadi, Ranchi.

It was unanimously resolved that a new "Current Bank account" in the name of "R.U. Internal Quality Assurance Cell", Ranchi University be opened in the same branch and the former Savings Bank Account be closed. The amount with upto date interests be transferred to the new Current Account. This account will be operated under joint signature of Director IQAC and Registrar, Ranchi University under the official seal. The documents related to the former account be kept in safe custody for audit purpose.

Agenda - 2 - To start the process for uploading of AQAR for the second cycle of NAAC.

It was resolved that all Heads of PG departments, Directors of various Vocational / Self financing courses under RU and Incharge of allied offices be intimated soon for collection of data/information in the prescribed format as provided by the Director, NAAC.

Agenda 3 - To fulfill the 7th criterion of AQAR of "Institutional Values and Best Practices".

It was resolved to -

(i) Initiate Waste Management process in terms of Solid / liquid waste management as well as chemical and e-waste management in the campus. for which help of Mr. Chandrakant Raipat be taken as consented by him.

(ii) Resolved to Go for Green Practices like Use of Bicycles for commuting and employing "Plastic Free" initiatives throughout the campus through Plastic Free drives.

(iii) Resolved to encourage Alternate Energy initiatives like use of Solar Cells. Energy audit of Solar panels already installed at the terrace of Basic Science Building, MPEH, EBPC, Morabadi Campus will also be undertaken.



- (iv) Resolved to identify Rain Water Harvesting structures with the help of Dept. of Geology, R.U.
- (v) Mr. Chandrakant Raipat consented for his support for generation of vernicompost and thanks were extended to him for his assurance.

Agenda-4 - Steps to be undertaken for facility of students/learners.

It was unanimously resolved to set up canteens at various locations in the campus which can cater the need of students of Ranchi University. Also resolved to facilitate "Dizyangjan" (Differently abled) by constructing ramps at places wherever not available.

To encourage the sporting spirit among the students, the field near the Student Facility Centre was identified as a football field.

Proper documentation of Sports Tournament held and sports meeting undertaken. Also the need for Annual Sports Day was addressed. The Dean Student's Welfare (D.S.W) was requested to provide all details related to sports activities in the University for the same.

Agenda 5 - To constitute/reconstitute existing Statutory Cells/Committees

→ Resolved that Grievance Redressal Cell,

Internal Complaint Committee, Anti Ragging Cell, Committee for SC/ST to be constituted or reconstituted if already existing. It was also resolved to set up a "Covid Cell" which will prepare a "Covid Report" of all academic activities during the Pandemic period.

Agenda 6 — Upgrading Library Facilities  
→ It was resolved to upgrade library, e-content and prescribed journals. It was further resolved to provide library time facility to students in two shift covering 16 hours of a day.  
[ 6.00 am to 2.00 pm and 2.00 pm to 10.00 pm ]

Agenda 7 — Identification of Slow Learners and Remedial Classes.  
→ It was resolved to identify slow learners in all streams and subsequently arrange for remedial classes. Also provisions for additional classes after 4 p.m and before 10.30 a.m which can be engaged by Resource Persons from outside institutions and corporate sectors like CCL, CMPDIL, IIM & others.

Agenda 8 — Updating Syllabus/curriculum for Criterion I of A.D.A.R.

→ It was resolved to hold Board of Studies (BOS) regularly in all

The Departments for updating curriculum and was further resolved to constitute a subcommittee from existing IQAC committee. The meeting was concluded with a vote of thanks.

Approved

Kamini Kumar

16.03.2021

(Vice Chancellor)

G. S. K. S.   
 16.03.21

(Registrar)

Jyoti Kumar   
 16/3/2021

(Member Secretary)   
 Director IQAC



Ref No  
IQAC/06/2022

# Ranchi University Ranchi

19/4/2022

## Internal Quality Assurance Cell (IQAC)

A Meeting of the Internal Quality Assurance Cell (IQAC) members is scheduled to be held on 20.04.2022 at 02:00 p.m at IQAC office under the chairmanship of Hon'ble Vice Chancellor, Ranchi University, Ranchi.

### Agenda

1. Online submission of IIQA for second cycle of NAAC.
2. Any others

You are cordially invited for the scheduled meeting.

Thanking you,

(G. S. Jha)  
Director, IQAC  
Ranchi University

19/4/2022  
DIRECTOR  
IQAC, RANCHI UNIVERSITY  
RANCHI - 834 001

Meeting on 24/4/2022

A meeting of the reconstituted DOAC committee was convened today on 20/4/2022 in the DOAC office at 2-P.M. under the chairpersonship of the Vice-Chancellor and in which the following members were present: —

- |  |                          |
|--|--------------------------|
| 1. Vice-Chancellor (Chairperson)                     | Kamini Kumar<br>20.04.22 |
| 2. Dean, Student's Welfare, Ranchi Univ.             | Rajesh<br>20.4.22        |
| 3. Registrar, R.U. (Dr. M. C. Mehta)                 | Kaushal<br>30.4.22       |
| 4. Prof. Kunal Kandi, Dean, Science, R.U.            | 20/04/22                 |
| 5. Prof. Sudesh Kr. Sahu, Dean, Commerce, R.U.       | 20/04/2022               |
| 6. Prof. Archana Subey, H.O.D. Sanskrit              | 20/4/2022                |
| 7. Prof. Bijay Kr. Singh, H.O.D., Geology            | Shikha<br>20.4.22        |
| 8. Dr. Shipra, H.O.D., Dept of Home Sc.              | Shreya<br>20/4/22        |
| 9. Dr. Smriti Singh, Dept of Chemistry               | 20.4.22                  |
| 10. Dr. Neeraj, Dept of Chemistry                    | 20.4.22                  |
| 11. Dr. Raj Kumar Singh, Dept of Physics             | BMaha<br>20.4.22         |
| 12. Dr. Anand Kr. Mahato, Dept of Botany             | 20/04/2022               |
| 13. Dr. Sameer Gangan Lakra, Dept of Botany          | 20/04/2022               |
| 14. Dr. Loui Tewary, Dept of Zoology                 | 20/04/2022               |
| 15. Prof. Jyoti Kumar, Former Director, D.D.C.       | Jyoti Kumar<br>20/4/2022 |
| 16. Dr. Ritam Kumar DR-I, R.U.                       | 20/4/22                  |
| 17. Prof G. S. Tha, Director DOAC (Member Secretary) | 20/4/22                  |

Special Invitee:

- Dr. Ashish Tha, Controller Exam. R.U. 20/4/22
- Dr. S. Karu
- Dr. Gyan Kr. Singh Director, EDPC. 20.4.2022
- Dr. S.

Hon'ble Vice Chancellor, Prof (Dr) Kamini Kumar  
D.T.O →

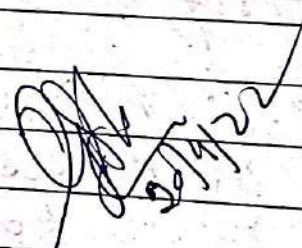
welcomed the members of the reconstituted BOAC and the special invitees. The single agenda of the meeting placed and discussed.

AGENDA : Discussion / suggestions on online submission of LLBA for second cycle of NAAC.

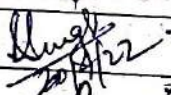
Resolution : The draft of filled up format for online submission of LLBA was displayed before the reconstituted BOAC members and special invitees for perusal and suggestions. Valuable corrections and suggestions were noted and accordingly the date was corrected / entered in the draft of LLBA.

After the corrections it was unanimously resolved to upload the LLBA online with the requisite online fees.

The meeting ended with vote of thanks by the Director, BOAC.



Kamini Kumar  
20.04.22  
(Vice Chancellor)

  
(Registrar) (Member Secretary)  
Coordinator Director, BOAC



**RANCHI UNIVERSITY, RANCHI**  
**Internal Quality Assurance Cell (IQAC)**  
directoriqac@ranchiuniversity.ac.in;  
directoriqacru@gmail.com;  
IQAC Office: 0651-2912603

Ref No: RU/IQAC/...08.../2023

Date: 15.1.23

**Notice**

A Meeting of IQAC Committee is scheduled to be held on 18.01.2023 under the chairmanship of Hon'ble Vice Chancellor Ranchi University, Ranchi in the IQAC Office at 11:00 am.

**Agenda of the Meeting**

1. Confirmation of the resolutions of the last meeting.
2. Submission of AQAR of Ranchi University of the academic year 2021-2022 Committee.
3. Preparation of IIQA and subsequently SSR for NAAC Second Cycle.
4. Any Other.

Director  
IQAC

Ranchi University, Ranchi

*[Handwritten Signature]*  
15/1/23

A meeting of the IQAC Committee was held on 18.01.2023 under the Chairmanship of Harish Vice Chancellor, Ranchi University, Ranchi in the IQAC office at 11.00 a.m.; following members were present:

1. Prof. A.K. Sinha, Vice Chancellor, R.U. 18/01/2023
2. Registrar, R.U., (Dr. M.C. Mehta) 18.01.23
3. Prof. (Dr.) Sudesh Kr. <sup>Sahu</sup> Mehta, Dean Commerce 18/01/2023
4. Dr. Smriti Singh, Asst. Prof. Univ. Dept. Chemistry 18/01/23
5. Dr. Neeraj, Asst. Prof. Univ. Dept. Chemistry 18/01/23
6. Dr. Sumit Kr. Dey, Asst. Prof., Dept. of English 18/01/23
7. Dr. Raj Kr. Singh, Asst. Prof., Physics 18/01/23
8. Dr. Binod Kr. Mehta, Asst. Prof. Botany 18/01/2023
9. Dr. Soni Tiwary, Asst. Prof., Zoology 18/01/2023
10. Dr. Shyama Kumari, Asst. Prof. Hum. Sc. 18.01.2023
11. Shri Chandrakant Raipat, Member 18/1/23
12. Prof. G.S. Jha, Director, IQAC, 18/01/23

### Minutes of the Meeting:

Harish Vice Chancellor, Ranchi University, Ranchi who is the Chairperson of the meeting welcomed the members of the IQAC Committee. The agenda of the meeting was placed before the Committee and discussed thoroughly. The following resolutions were taken unanimously:

The resolutions of the last meeting was confirmed.  
The ATR is attached.



### Resolutions:

Agenda No. 1 - Submission of AQAR of Ranchi University, Ranchi for the Academic Year 2021-2022.

The draft of the AQAR for the year 2021-2022 was displayed before the committee for their perusal and suggestions. It was unanimously resolved that the format of AQAR should be filled up with the actual data collected from different University departments and other corners. The filled up AQAR must be submitted online at the earliest to avoid any further complication.

### Agenda No. 2.

Preparation of IPQA and subsequent preparation of SSR for NAAC Second Cycle.

Further, it was unanimously resolved that after the submission of AQAR, the next step is the submission of IPQA which requires utmost care and accuracy. As the IPQA reflects the exact picture of the institution, the next step is to go for the preparation of SSR. The preparation of SSR is a voluminous work

and it, again, requires a lot of data from all departments of the University. Hence, it was resolved for the online submission of IPFA and the subsequent preparation of SSR.

for 6  
16/11/2023  
Chairperson  
Vice Chancellor  
Ranchi University  
Ranchi

Member Secretary  
Director  
IPAC  
Ranchi University  
Ranchi



# **Ranchi University, Ranchi**

is organising

a **One-Day Workshop on**

**“How to Publish in a reputed Journal?”**

**on 19-08-2023 (Saturday)**

**Resource Person to enrich the session:**

- **Prof. (Dr.) Sumit Narula** (10:30 am to 1:30 pm)

Dy. Dean, Research, Publication and Citation  
Amity University, Gurugram

- **Prof. (Dr.) Ramesh Sharan** (02:00 pm to 5:00 pm)

Former Vice-Chancellor  
Vinoba Bhave University, Hazaribag



**Lunch Timing: 01:30 pm to 02:00 pm**

**(Lunch for All working Participants by Ranchi University, Ranchi)**

**Venue: Aryabhata Auditorium, Morabadi Campus,  
Ranchi University, Ranchi.**


Kindly register yourself to attend the one-day workshop by following link:

**<https://forms.gle/JgzBgz2Dcpr8QtJT6>**

**P.G. DEPARTMENT OF PHILOSOPHY  
RANCHI UNIVERSITY, RANCHI**



Organizes  
**ONE DAY SEMINAR**  
On the occasion of  
**WORLD PHILOSOPHY DAY**  
Sponsored by  
INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH  
(ICPR), NEW DELHI  
In Collaboration with  
IQAC, RANCHI UNIVERSITY, RANCHI



Speaker : **PROF. (DR.) DEBASHIS GUHA (Retired)**  
CENTRAL UNIVERSITY OF ALLAHABAD


**A Critical Study of Plato's Republic  
and  
An Evaluation of the Ethical Concepts of Shri Aurobindo**

<p style="text-align: center;"><b>Chief Patron</b></p> <p><b>Dr. Ajit Kumar Sinha</b> Hon'ble Vice-Chancellor, R.U., Ranchi</p> <p style="text-align: center;"><b>Dr. Pankaj Singh</b> Associate Professor, Head of the Department, P.G. Department of Philosophy</p>	<p style="text-align: center;"><b>Patron</b></p> <p><b>Prof. S.K. Saha</b> Dean, Student Welfare (R.U.), Ranchi</p> <p style="text-align: center;"><b>Organising Secretaries</b></p> <p><b>Dr. Hemendra Kumar Blagat</b> Assistant Professor</p>
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**P.G. DEPARTMENT OF PHILOSOPHY  
RANCHI UNIVERSITY, RANCHI**

Organizes  
**ONE DAY SEMINAR**  
On the occasion of  
**WORLD PHILOSOPHY DAY**  
Sponsored by  
INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH (ICPR), NEW DELHI  
In Collaboration with  
IQAC, RANCHI UNIVERSITY, RANCHI ON - A Critical Study of Plato's Republic  
and An Evaluation of the Ethical Concepts of Shri Aurobindo



PROF. (DR.) DEBASHIS GUHA (Retired)  
Speaker  
CENTRAL UNIVERSITY  
OF ALLAHABAD

<p style="text-align: center;"><b>Chief Patron</b></p> <p><b>Dr. Ajit Kumar Sinha</b> Hon'ble Vice-Chancellor, R.U., Ranchi</p>	<p style="text-align: center;"><b>Patron</b></p> <p><b>Prof. S.K. Saha</b> Dean, Student Welfare (R.U.), Ranchi</p>	<p style="text-align: center;"><b>Dr. Pankaj Singh</b></p> <p>Associate Professor, Head of the Department, P.G. Department of Philosophy</p>	<p style="text-align: center;"><b>Organising Secretaries</b></p> <p><b>Dr. Hemendra Kumar Blagat</b> Assistant Professor</p>
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**P.G. DEPARTMENT OF PHILOSOPHY  
RANCHI UNIVERSITY, RANCHI**



Organizes

**ONE DAY SEMINAR**

On the occasion of

**WORLD PHILOSOPHY DAY**

Sponsored by

**INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH (ICPR), NEW DELHI**

In Collaboration with

**IQAC, RANCHI UNIVERSITY, RANCHI**

ON

**'A Critical Study of Plato's Republic'**

and

**'An Evaluation of the Ethical Concepts of Shri Aurobindo'**

Speaker: **PROF. (DR.) DEBASHIS GUHA (Retired)**

CENTRAL UNIVERSITY OF ALLAHABAD



DATE: 20<sup>TH</sup> MARCH 2024

TIME: 10:30 AM

VENUE: SEMINAR HALL, P.G. DEPT. OF PHILOSOPHY, R.U.



# XXIV Annual Conference & National Seminar (Multidisciplinary)

on

## "Climatic Vulnerability: Challenges to Physical Landscape and Human Response"

November 4 & 5, 2023

Organized By

**Association of  
Geographers Bihar & Jharkhand**

&

**IQAC**

&

**University Department of Geography,  
Ranchi University, Ranchi**

### Important Dates :

Last date of submission of Abstract Paper- **25 September, 2023**

Last date of submission of Full Paper for Publication in the

Journal- "GEOGRAPHICAL PERSPECTIVE"- **15 October, 2023**

Date of Seminar/ Conference- **November 4 & 5, 2023**

### Call for Abstracts

Registration and Submission of abstracts for Oral / Poster presentation can be through Google Forms on or before **25<sup>th</sup> SEPTEMBER 2023 (For Abstract : Word limit - 300, Font - Times New Roman, Font Size - 12 and Spacing - 1.5, either Word or PDF file).**

#### Link & QR code for Registration:

<https://forms.gle/pvf5ZcRNHYNDehFdA>

#### Link & QR code for WhatsApp Group:

<https://chat.whatsapp.com/L3gXScm3X5e5v79t2lncmN>

Email Id- [univdeptgeographyru@gmail.com](mailto:univdeptgeographyru@gmail.com)

Contact No- 9113477069/9955450493



#### Convener

**Ms. Mary Shalini P Kerketta**

Head ,University Department of Geography

Ranchi University, Ranchi.

#### Co-Convener & Organizing secretary

**Prof. (Dr.) Jitendra Shukla**

University Department of Geography

Ranchi University, Ranchi.

#### Venue :

**University Department  
of Geography**

Ranchi University, Ranchi

### **Invitation**

It is a matter of great pleasure to invite you to the national conference (multidisciplinary) on Climatic Vulnerability: Challenges to Physical Landscape and Human Response, organized by AGBJ & IQAC & the University Department of Geography, Ranchi University, Ranchi, on **November 4 & 5 , 2023** University Department of Geography, Ranchi University, Ranchi.

### **About Ranchi University:**

Ranchi University existed on 12 July 1960 as an autonomous institution as it was carved out of erstwhile Bihar University. The university started with 10 postgraduate departments one constituent college and 20 affiliated colleges; today it has 30 post-graduate departments, 19 constituent colleges, and 47 affiliated colleges which are catering to the need of nearly 1.6 lakhs of the student with a view to making higher education accessible to a vast population of a predominantly tribal region, this university has been rendering valuable service to a big chunk of marginalized young generation since its establishment. the university is committed to academic excellence in teaching and Research, Innovation, and creativity, respect for cultural diversity, individual dignity and worth, responsible stewardship and conservation of resources, and involvement in the region's economic, social, and professional growth.

### **About University Dept. Of Geography:**

Location- Coordinate:  $23^{\circ} 34' 41''$  -  $85^{\circ} 30' 95''$

Establishment: **1954**

Founder Head: **Prof (Dr) Enayat Ahmed.**

The University Department of Geography is a pioneer study center for the study of Geography in eastern India and is sharing the long-sighted list of international and scholarly faculty members since its inception in 1954 Viz. prof. Enayat Ahmed, Prof P. Pandey, Prof D.P Satpati, Prof L.C.C.N Shahdeo, and many other world-famous teachers. This department is known for research, especially in Geomorphology, Landscape and agriculture, Regional Planning and development, Cartography, Remote sensing and GIS application in Geography, and population Geography. More than 250 doctoral degree 06 D.Litt. degree awarded.

The department has a state-of-art computer lab and a surveying lab. The high quality of teaching and research is the hallmark of the Department.

**About Ranchi:**

Ranchi is the capital city of the Indian state of Jharkhand. It is located in the eastern part of the country and is known for its rich mineral resources, particularly coal and iron ore. Ranchi is situated on the Chota Nagpur Plateau, characterized by forest. Ranchi has a moderate climate throughout the year with pleasant weather it has many tourist spots with various temples and dams by Biodiversity Park and Falls.

**Concept/About the Conference:**

The focal theme of this year's national seminar is "Climatic Vulnerability: Challenges to Physical Landscape and Human Response" Climatic vulnerability has become a global challenge. Political summits at the global level have almost failed to resolve global issues related to climate vulnerability as like rise of greenhouse gases, ozone depletion, pollution, depleting biodiversity, increasing number and intensity of disastrous cyclones, global warming, sea level rise, forest depletion, terrain and landscape changes against the law of nature and so on. There has been a human response to bring sustainable development but odds coming from nature and also the human system are so strong and intense that the sustainable development targets are found in back gear and the vulnerable climate continues to remain in the alarming and disastrous situation. Sometimes the human response to face the challenge of sustainability seems to be armless and the challenge is to the human system becoming a challenge to the existence of not only mankind but to the entire biosystem. The physical landscape has its law of evolution. Climate is one of the most important determinants of the nature of the physical landscape. Vulnerable changes in climate have started to bring changes in the landscape. it has caused the emergence of new areas of flood deposits new areas of Badland topography, new areas of undulating landforms, changes like coastal, mountain, and hill landscapes, new areas under desert landscape, depressed landforms, new waterlogged areas, drying old water bodies, etc.

Human response to the environment has been a matter of time immemorable. However, earlier changes in the environment were a slow process and human response was slow but adjusting. The present situation is different. Changes particularly climate change have become vulnerable within a short span of time. Human beings have equipped themselves with the best available sustainable technology but vulnerability is high that our efforts are not very effective. Moreover, nature displays vulnerability is so high that our efforts are not very effective. Moreover, nature displays



vulnerability as a single unit but human groups are divided on key issues related to climate vulnerability and zero-level emission of CO<sub>2</sub> by 2050 as per the Paris accord. Only a few countries have made a commitment declaration. India has announced to achieve zero-level targets by 2070. In fact, human response needs to be started at the micro-level and the involvement of the community may bring more sustainable consequences. To have a detailed discussion on this complex issue in a 2-day seminar, the focal theme will be taken up under the following sub-themes

**Sub Themes:**

- Basic components of climate.
- Global pattern of climate
- Causes of changes in Climate.
- Consequences of changes in climate.
- Causes of climatic vulnerability
- Consequences of climatic vulnerability
- Physical landscape of Bihar/Jharkhand.
- Climate of Bihar/Jharkhand.
- Recent changes in the rainfall pattern of Bihar / Jharkhand.
- Cyclone in Bihar / Jharkhand and recent changes in their distributional pattern.
- Indicators of climatic vulnerability in India.
- Indicators of climatic vulnerability in Bihar /Jharkhand.
- Impact of flood and drought on the landscape of Bihar/ Jharkhand.
- Impact of deforestation, mining activities, and growth of built-up areas on Physical landscape.
- Human response for livelihood on changed physical landscape.
- Climatic vulnerability and sustainable development goals.
- Agro-climatic regionalization under the changed physical landscape.
- Agro-climatic regionalization in the climatic vulnerable situation.
- Human response to bring sustainable development at the micro-level.
- Village ecology and climatic vulnerability.
- Urban ecology and climatic vulnerability.
- Any other topic related to the focal theme, Geography & Geoscience & Environmental Science.
- Meteorology.

**Objectives:**

- The major objectives of the conference are the following –
- To raise consciousness about Climatic vulnerability on physical landscape

and society, and the urgent strategy and planning to mitigate its effects.

- Assessment of the contemporary issues raised by the changing climate and find out the path to recovering an Ultimate Solution.
- Find out the way of Sustainable Development.
- To discuss and develop strategies, Policies, and frameworks for addressing climate change at local, national, and international levels.
- To share the latest information and findings on climate change and to discuss the potential solution.

#### Research Paper Publish:

- Selected research papers will be published UGC - Care listed, Geographical Perspective, Geographical Outlook & Peer reviewed Journal.

#### Registration Fee:

Category	Up to 25 September 2023		After 25 September or On Spot Registration	
	For the Convener	For Secretariat	For the convenor	For the Secretariat
Teachers and Paid Scholars	Rs. 1500	Rs. 200	Rs. 2000	Rs. 200
Unpaid Research Scholars and Students	Rs. 700	Rs. 200	Rs. 1200	Rs. 200
Superannuated Teachers	Rs. 500	-----	Rs.500	-----

#### Payment Details

Datils for the mode of mode payment of Registration Fee to the convener Name of Account - 'CONVENER 24TH CONFERENCE AND SEMINAR OF AGBJ

QR Code for Online Payment

Account No - 5423825981  
IFSC Code - CBIN0281311  
Bank Name - Central Bank of India.  
Branch Name - Ranchi College Campus, Ranchi.



Outstation participants have to arrange their own accommodation. The outstation participants can stay in hotels viz. Capitol Hill, Radisson Blu, Golden Tulip, Le Lac Sarovar, Green Acres. Etc.

**Patron:**

- Chief Patron: Sri C.P Radhakrishnan, Hon'ble Governor Cum Chancellor, Jharkhand.
- Patron: Dr. Ajit Kumar Sinha, Hon'ble Vice-Chancellor, Ranchi University, Ranchi.
- Co-Patron: Pro Vice Chancellor, Ranchi University, Ranchi.
- Convenor: Miss Pushpa Salini Kerketta, Head University, Dept. Of Geography, Ranchi University, Ranchi.
- Co-Convenor cum organizing Secretary: Prof (Dr.) Jitendra Shukla, University Dept. of Geography, Ranchi University, Ranchi.

**Organizing Committee:**

- Ms. Mary Shalini P Kerketta: HOD, University Dept. Of Geography, Ranchi University, Ranchi.
- Dr. Jitendra Shukla: University Dept. of Geography, RU, Ranchi.
- Dr. Ajay Kumar Sharma: University Dept. of Geography, RU
- Dr. Gyanendra Kumar Singh: University Dept. of Geography, RU.
- Dr. Umesh Chandra Nath Tiwari: University Dept. of Geography, RU
- Dr. Sunil Kumar: University Dept. of Geography, RU.
- Dr. Rajesh Kumar Lal: University Dept. of Geography, RU.
- Sri. C.A Pramod Tirkey: Dept. of Geography, Gossner College, Ranchi.
- Dr. Anita Sinha: Dept. of Geography, Maulana Azad College, Ranchi.
- Sri Animesh Roy: St. Xavier's College, Ranchi.
- Dr. Debjani Roy: Dept. of Geography, Nirmala College, Ranchi.
- Dr. Shashi Kanta Toppo: Dept. of Geography, RWC, Ranchi.
- Dr. Surbhi Sahu: Dept. of Geography, RWC, Ranchi.
- Dr. Smita Linda: Dept. of Geography, RWC, Ranchi.
- Dr. Harsimrat Kaur: Dept. of Geography, RWC Ranchi.
- Dr. Supriya: Dept. of Geography, Doranda College.
- Mrs. Akancha Singh: Dept. of Geography, SSM College, Ranchi.
- Rakesh Kumar: Dept. of Geography, Doranda College, Ranchi.
- Dr. Subodh Kumar: Dept. of Geography, RLSY College, Ranchi.
- Dr. Jagadish Kumar Mahto: Dept. of Geography, J.N College, Dhruwa.
- Sri. Prem Shankar Tiwari: University Dept. of Geography, RU.
- Dr. Arun Kumar: University Dept. of Geography, RU.
- Smita Kumari: University Dept. of Geography, RU.
- Sri Kant Kumar: Dept. of Geography, KCB College.
- Ravi Kumar: Dept. of Geography, Doranda College.

**Advisory Committee:**

- Prof (Dr.) V.C Jha: Head & Dean, Science Faculty, Viswa Bharati University, Shantiniketan, Director NATMO, Former Vice-Chancellor-

TMU. Ex-President of INCA.

- Prof (Dr.) Anuradha Banerjee: Head, Centre for the Study of Regional Development, School of Social Sciences, JNU, Delhi.
- Prof (Dr.) RBP Singh: Head & Dean Dept. of Geography, Patna University, Patna, and former Vice-Chancellor Patna University, Patna, and Nalanda University, Patna, Chief Editor.
- Prof (Dr.) P.C Tiwari: Former Prof Head Dept of Geography, University of Madras, Chennai.
- Prof (Dr.) N.C Jana: Head & Dean, Faculty of Social Science, Dept. of Geography, Burdwan University, W.B.
- Dr. Madhumita Das Gupta: Dean, Faculty of Social Sciences, R.U.
- Dr. Sujay Srivastava (IFS): Principal Chief Conservator of Forest, Jharkhand
- Prof. Arvind Muli: Head, Dept. of Environmental Science and Engineering Indian Institute of Technology (Indian School of Mines, Dhanbad)
- Prof. (Dr.) S.K. Sharma, Past President AGBJ & Pro. VC RCC Univ.
- Dr. Jitendra Shukla: University Dept. of Geography, RU, Ranchi.
- Prof. (Dr.) G.S. Jha: Expert Advisor, IQAC, Ranchi.
- Dr. Smiriti Singh, OSD, V.C. R.U.

### Highlights of the Conference:

- Eminent Speakers:
- Lecture by Eminent Speaker
- Awards: Best Oral/ Poster Presentation.
- Interactive Session and Interactive Panel Discussion Session
- Selected research papers will be published UGC - Care listed, Geographical Perspective, Geographical Outlook, Peer reviewed & Others Reputed Journal.

### PROF. R. GAUNTIA YOUNG GEOGRAPHER'S AWARD

The scheme of awarding young geographers has been introduced in order to encourage research in various fields of geography. The young geographers are advised to present papers in the conference on contemporary geographical problems. A cash award of Rs. 3000/- is given every year at the time of Annual Conference to the participant, whose paper is adjudged the best by the expert committee, constituted by the executive committee of AGBJ. The cash award for the second best paper is Rs. 1500/-. This award is limited to the participants below 35 years of age on the 31st March, 2023. Five authors will be asked to present their papers in a special session before the delegates of the annual conference. Online presentation will not be allowed.

The research papers for the award must be sent to the General Secretary, AGBJ, Department of Geography, Patna University, Patna or email :

agbj2003@gmail.com by the **25th September, 2023 along with the attested copy of age proof.** The first awarded paper will be published in the Journal of the Association; i.e., GEOGRAPHICAL PERSPECTIVE, 2023.

### **DR. VIDYA SAGAR YADAV EMERGING GEOGRAPHER'S AWARD**

**This award will be given to such geographer who will fulfil the following conditions:**

- a) His or her age shall not be above 45 years on March 31, 2023.
- b) He/she must be a Post-graduate degree holder in geography or allied subject.
- c) He/she shall be Life Member/Annual Member of the AGBJ.
- d) The Association will invite abstract paper (maximum 500 words) from the willing geographers on a particular theme selected by the Executive Committee. The Committee will scrutinise the research paper/abstract paper and select a maximum of five papers for presentation in the annual conference of the AGBJ.
- e) Abstract of the theme must be sent on the email address of the Association (agbj2003@gmail.com) by 25 September, 2023. No other means of communication is acceptable in this regard.
- f) All selected presenters have to remain present at the venue of the Annual Conference for presentation before the conference delegates. Online presentation will not be allowed.
- g) Three member jury appointed by the Executive Committee will finally select the winner and the second winner of the award.
- h) The winner will get a certificate along with an amount of Rs. 5000/- The second winner will be given an amount of Rs. 2500/- and a certificate.
- i) This year's theme is "Problems and Prospects of Coarse Grains in the Food System of the World". "विश्व के खाद्य तंत्र में मोटे अनाजों की समस्याएँ एवं संभावनाएँ"

### **Eminent Speakers:**

- Prof. (Dr) V.C Jha: Former VC- TMU, Ex-President of INCA & Former Director NATMO, India.
- Prof. R.B.P Singh (Former VC- Patna Univ. and Nalanda , Open University Bihar and Education advisor Bihar Govt.
- Prof (Dr.) N.C Jana (Former Head of geography, ex vice president, NAGI, Steering committee member, IGU Commission on research method in Geography.
- Dr. Pradeep Kumar, IFS, Former PCCF, Govt. of Jharkhand.

### **Contact Details:**

Prof (Dr.) Jitendra Shukla, **Mob: 91134770692.**

Ms. Mery Shalini P Kerketta (HOD), **Mob No: 9955450493**

Email Id - univdeptgeographyru@gmail.com

### Invitation:

It is a matter of great pleasure to invite you to National Conference (Multidisciplinary) & Symposium on Climate Change : Challenges and Opportunities organised by IQAC & University Department of Zoology, Ranchi University on 25<sup>th</sup> to 26<sup>th</sup> May 2023 at University Department of Zoology, Morabadi, Ranchi.

### About Ranchi University :

Ranchi University came into existence on 12<sup>th</sup> of July 1960 as an autonomous institution as it was carved out of erstwhile Bihar University. The University started with ten Postgraduate Departments, one Constituent College and 20 affiliated Colleges; today, it has 30 Postgraduate Departments, 19 Constituent Colleges and 47 affiliated Colleges which are catering to the needs of nearly 1.6 lacs of students. With a view to make Higher Education accessible to a vast population of a predominant tribal region, this University has been rendering valuable services to a big chunk of marginalized young generation since its establishment. The University is committed to academic excellence in teaching and research, innovation and creativity, respect for cultural diversity, individual dignity and worth, responsible stewardship and conservation of resources, leadership and involvement in the economics, social and professional growth of the region and the nation.

### About University Department of Zoology :

University Department of Zoology was established in the year 1955, with Prof. K. C. Bose as Head of the Department. With more than 6 decades of its glorious existence as an ideal centre for teaching and research in Zoology, it has carved out a niche for itself in India. Approximately 270 scholars have been awarded doctorate degree of Ranchi University under the guidance of faculty members and more than 1600 research papers have been published by them. The department has the distinction of carrying out pioneering research in the field of fish endocrinology, ecology, environmental sciences, helminthology, human genetics, ethno-medical zoology and wildlife management.

### About Ranchi

Ranchi is the capital city of the Indian state of Jharkhand. It is located in the eastern part of the country and is known for its rich mineral resources, particularly coal and iron ore. Ranchi is situated on the Chota Nagpur Plateau, which is characterized by hills and forests. Ranchi has a moderate climate throughout the year, with pleasant weather. It has got many tourist spots with various temples, dams, biodiversity park and falls.

### Concept / About The Conference :

Climate change refers to long-term shifts in temperatures and weather patterns. These shifts may be natural, such as through variations in the solar cycle. But since the 1800s, human activities have been the main driver of climate change, primarily due to burning fossil fuels like coal, oil and gas.

"It has been clear for decades that the Earth's climate is changing, and the role of human influence on the climate system is undisputed."

– Masson-Delmotte

"Climate change is already affecting every region on Earth, in multiple ways. The changes we experience will increase with additional warming."

– IPCC Working Group I Co-Chair Panmao Zhai

Climate change poses a significant threat to communities and businesses globally. Rising temperatures, sea levels, and natural disasters are already profoundly impacting our economies, societies, and the environment. To mitigate these effects, it is essential that we collaborate and work towards building resilience and ensuring a sustainable future.

The Climate Change : Challenges and opportunities Conference is a gathering of experts, practitioners, policymakers, and stakeholders aimed at fostering the exchange of ideas, sharing successful strategies, and exploring the challenges and opportunities for strengthening resilience in the face of climate change. The conference will provide a valuable opportunity for attendees to network, learn from each other, and gain new insights into the challenges and opportunities of building resilience in the face of climate change. It will be a platform for exchanging ideas, sharing experiences, and fostering collaboration between key stakeholders in this critical area.

### Objectives:

The major objectives of the conference are the following:

- To raise awareness about the impacts of climate change, and the urgent need for action to mitigate its effects.
- To share latest information and findings on climate change, and to discuss the potential solutions.
- To serve as a catalyst for action on climate change, inspiring individuals, organizations, and governments to take concrete steps.
- To discuss and develop strategies, policies, and frameworks for addressing climate change at local, national, and international levels.

### About Presentation and Awards

**Poster Presentation:** The dimensions of the poster should be 4 feet wide and 3 feet height. There will be Best Poster award.

**Oral Presentation:** Best abstracts will be considered for oral presentation. The time limit for oral presentation will be 8 min. Three best papers will be awarded.

### Focal Theme :

### Climate Change : Challenges and Opportunities

### Sub Themes :

- ❖ Ecosystem and Climate Action
- ❖ Climate change mitigation and adaptation
- ❖ Cooperative activities and SDGs
- ❖ Environmental Pollution and waste management
- ❖ Environmental Chemistry and Toxicology
- ❖ Carbon Sequestration, Bioremediation and nanotechnology
- ❖ Environmental Microbiology and Biotechnology
- ❖ Environmental Geography
- ❖ GIS and Natural Disaster
- ❖ Environmental health and hygiene
- ❖ Climate justice: Socioeconomic and Psychological Climate Change impact
- ❖ Climate Change: Water and Food security
- ❖ Renewable Energy and its Applications
- ❖ Recent Advancements in Science, Education & Research
- ❖ Indigenous culture towards sustainable ecosystem
- ❖ Aquatic and Terrestrial Ecology
- ❖ Biodiversity, Conservation and Management
- ❖ Natural Hazards and Disaster Management
- ❖ Solid, Hazardous and Plastic Waste Management
- ❖ Sustainable Aquaculture
- ❖ Integrated Pest Management
- ❖ Animal Ecology and Physiology

### Registration Fee

Academician and Delegates	Rs 1500/-
Research Scholars	Rs 1000/-
PG students	Rs 700 /-
Foreign Delegates	\$ 50

### Payment details

<b>Account Name :</b> Seminar, Symposium, Workshop and Ph.D. Course Work fund A/c
<b>Bank Name:</b> PNB, Ranchi University Campus
<b>Bank A/c No:</b> 078510210000369
<b>IFSC Code No:</b> PUNB0078510

Outstation participants have to arrange their own accommodation. The outstation participants can stay in hotels viz. Capitol Hill, Radisson, Blu Golden Tulip, Lo lac Sarovar, Green Acres, Etc.

### Organising Committee

- ❖ Dr. Bandana Kumari, Associate Prof, University Dept of Zoology, RU
- ❖ Dr. Nayni Saxena, Associate Prof, University Dept of Zoology, RU
- ❖ Dr. Rohit Srivastava, Asst. Prof, University Department of Zoology, RU
- ❖ Dr. Neeta Lal, Asst. Prof, University Department of Zoology, RU
- ❖ Dr. Seema Keshari, Asst. Prof, University Department of Zoology, RU
- ❖ Dr. Anand Kumar Thakur, Asst. Prof, University Department of Zoology, RU
- ❖ Dr. Shipra, Member IQAC, Associate Prof, University Department of Home Science, RU
- ❖ Dr. Rajkumar Singh, Member IQAC, Asst. Prof, University Department of Physics, RU

### Advisory Committee

- ❖ Dr. S.K. Trigun, Head of Department, Zoology, BHU
- ❖ Dr. Deep Narayan Pandey, Asst. Prof. JNU, Delhi
- ❖ Prof. Kumul Kandir, Dean, Faculty of Science, RU
- ❖ Prof. Bijay Singh, HOD, Geology, RU
- ❖ Dr. G. S. Jha, Expert Advisor, IQAC, RU
- ❖ Dr. Ramakrishna, Former. Director ZSI, Bengaluru
- ❖ Dr. M K Jannar, Retd. Prof. Department of Zoology, RU
- ❖ Dr. Taruna Bansal, Department of Geography, Jamia Millia Islamia University
- ❖ Dr. Pradeep Kumar, IFS
- ❖ Dr. Anshumali, Department of Environmental Science and Engineering, IIT Dhanbad
- ❖ Dr. Uday Kumar, Ex Head of Department, Geology, RU
- ❖ Dr. Bikash Das, ICFRE, Palandu, Ranchi
- ❖ Dr. Sulakyan Chakraborty, BIT, Mesra

### Contact Details:-

1. Dr. Soni Kumari Tiwari Mob.: +91-8102221203
  2. Rashika Agrawal Mob: +91-7549048441
- Email: [conferenceccru@gmail.com](mailto:conferenceccru@gmail.com)

**Chief Patron** : **Shri C. P. Radhakrishnan**  
Hon'ble Governor cum  
Chancellor, Jharkhand

**Patron** : **Dr. Ajit Kumar Sinha**  
Vice Chancellor, Ranchi  
University

**Co Patron** : **Dr. Arun Kumar Sinha**  
Pro Vice Chancellor, Ranchi  
University

**Convener** : **Dr. Braj Kishore Sinha**  
Head, University Dept. of  
Zoology, RU

**Co Convener** : **Dr. Smriti Singh**  
Member IQAC,  
Asst. Prof, University Dept of  
Chemistry, RU

**Organizing Secretary** : **Dr. Soni Kumari Tiwari**  
Member IQAC,  
Asst. Prof, University Dept. of  
Zoology, RU

### Highlights of Conference

- Lectures by eminent speakers.
- Oral/poster presentation sessions.
- Awards: Best oral/poster presentation.
- Interactive session & expert panel discussion.

### Eminent Speakers:

Dr. Pradeep Kumar, IFS  
Former PCCF, Govt. of Jharkhand

Dr. Uma Shanker Singh, IFS  
Former PCCF, Govt. of UP

Prof. (Dr.) S. K. Trigun  
Dept of Zoology, BHU

Dr. Dhriti Banerjee, Director, ZSI

Dr. Naga Raja Rao,  
Retd University Prof. Osmania University, Hyderabad



**National Conference**  
(Multidisciplinary)



भारत का  
अग्रगण्य सर्वोच्च

**&**  
**Symposium**



**on**

**Climate Change:**  
**Challenges and Opportunities**  
**25-26 May 2023**

Organized by

**IQAC**

**&**

**University Department of Zoology**  
**Ranchi University, Ranchi**

### Important dates :

Last Date for submission of Abstract: 20<sup>th</sup> May 2023

Last Date for Registration: 20<sup>th</sup> May 2023

Confirmation of Acceptance: 22<sup>nd</sup> May 2023

### Call for Abstracts

Registration and submission of abstracts for Oral/Poster presentations, can be through Google Forms on or before 20<sup>th</sup> May 2023. (For Abstract: Word limit- 250, Font- Times New Roman, Font Size-12 and Spacing-1.5, either Word or PDF file)

### Link For Registration:

<https://forms.gle/na5BoxS1opLX9Tdc8>

Link for WhatsApp group:

<https://chat.whatsapp.com/J7cpQH6gk5hFc3shceemaA>

### Venue:

**University Department of Zoology,**  
Morabadi Campus,  
Ranchi University, Ranchi



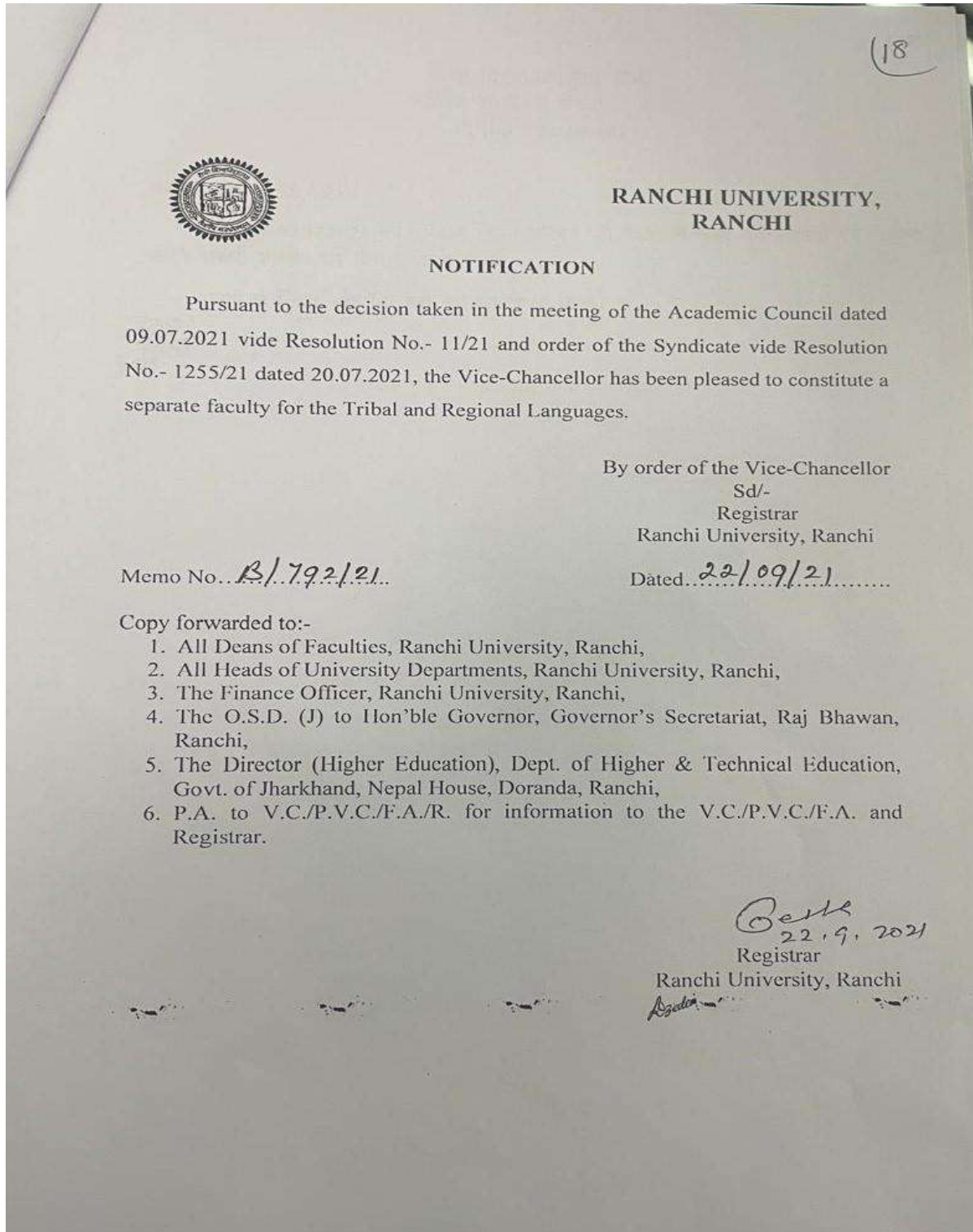




TRL new sanctioned list:

Establishment of nine (09) Tribal and Regional language Departments: An example of effectively deployed plan of institution in strategic manner.

1) Establishment of 9 TRL departments:



## 2) Approval of nine departments in TRL by Academic Council

### राँची विश्वविद्यालय, राँची विद्वत परिषद् की बैठक दिनांक 09.07.2021 का कार्यवृत्त

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राँची विश्वविद्यालय विद्वत परिषद् की बैठक दिनांक 09.07.2021 को 11.30 बजे पूर्वाह्न सिनेट हॉल, राँची विश्वविद्यालय कैम्पस में प्रो० कामिनी कुमार, माननीय कुलपति की अध्यक्षता में सम्पन्न हुई।

बैठक में निम्नलिखित सदस्य उपस्थित थे—

1. प्रो० कामिनी कुमार, कुलपति, अध्यक्ष
2. प्रो० ज्योति कुमार, विभागाध्यक्ष एवं संकायाध्यक्ष, विज्ञान संकाय, राँची विश्वविद्यालय, राँची
3. डा० जी० पी० वर्मा, प्रभारी प्रधानाचार्य, मारवाड़ी महाविद्यालय, राँची
4. डा० अरुण कुमार, विभागाध्यक्ष, विश्वविद्यालय भौतिक विज्ञान विभाग, राँची वि०वि०, राँची
5. डा० सुदेश कुमार साहु, विभागाध्यक्ष, विश्वविद्यालय वाणिज्य विभाग, राँची वि०वि०, राँची
6. डा० आशा कुमारी प्रसाद, विभागाध्यक्ष, विश्वविद्यालय गृह विज्ञान विभाग, राँची वि०वि०, राँची
7. डा० बी० चटर्जी, विभागाध्यक्ष, विश्वविद्यालय अंग्रेजी विभाग, राँची विश्वविद्यालय, राँची
8. डा० जी० पी० त्रिवेदी, संकायाध्यक्ष, वाणिज्य संकाय, राँची विश्वविद्यालय, राँची
9. डा० हरी उरॉव, विभागाध्यक्ष, विश्वविद्यालय जनजातीय एवं क्षेत्रीय भाषा विभाग, राँची वि०वि०
10. डा० दिनेश कुमार, विभागाध्यक्ष, विश्वविद्यालय मानव शास्त्र विभाग, राँची वि०वि०, राँची
11. श्री एन० के० मिश्रा, आर० टी० सी० बी० एड० महाविद्यालय, राँची
12. डा० विजय सिंह, विभागाध्यक्ष, विश्वविद्यालय भूगर्भ विभाग, राँची विश्वविद्यालय, राँची
13. डा० जी० सी० सिंह, विभागाध्यक्ष, विश्वविद्यालय अर्थशास्त्र विभाग, राँची वि०वि०, राँची
14. डा० हीरा नन्द प्रसाद, विभागाध्यक्ष, विश्वविद्यालय हिन्दी विभाग, राँची विश्वविद्यालय, राँची
15. श्रीमती जी० के० किड़ो, प्रभारी प्रधानाचार्य, बिरसा महाविद्यालय, खूँटी
16. डा० मनोज शेखर, प्रधानाचार्य, योगदा सत्संग महाविद्यालय, राँची
17. डा० एन० के० बेड़ा, प्रधानाचार्य, विश्वविद्यालय बंगला विभाग, राँची विश्वविद्यालय, राँची
18. डा० एस० के० सिंह, प्रभारी प्रधानाचार्य, बी० एस० कॉलेज, लोहरदगा
19. डा० पी० के० चतुर्वेदी, संकायाध्यक्ष, विधि संकाय, राँची विश्वविद्यालय, राँची
20. डा० दिवाकर मिंज, विभागाध्यक्ष, विश्वविद्यालय इतिहास विभाग, राँची विश्वविद्यालय, राँची
21. डा० राम कुमार तिवारी, विभागाध्यक्ष, विश्वविद्यालय भूगोल विभाग, राँची विश्वविद्यालय, राँची
22. डा० के० परवीन, विभागाध्यक्ष, विश्वविद्यालय उर्दू विभाग, राँची विश्वविद्यालय, राँची
23. डा० पी० पी० चटोपाध्याय, संकायाध्यक्ष, यात्रिकी संकाय, राँची विश्वविद्यालय, राँची
24. डा० जेबा, प्रभारी प्रधानाचार्य, डोरण्डा महाविद्यालय, राँची
25. डा० भी० कश्यप, संकायाध्यक्ष, चिकित्सा संकाय, रीम्स, राँची विश्वविद्यालय, राँची
26. डा० नन्द कुमार केशरी, विभागाध्यक्ष, विश्वविद्यालय रसायन विज्ञान विभाग, राँची वि० वि०, राँची
27. डा० उषा किरण, विभागाध्यक्ष, विश्वविद्यालय दर्शनशास्त्र विभाग, राँची विश्वविद्यालय, राँची
28. डा० सी० एस० पी० लुगुन, विभागाध्यक्ष, विश्वविद्यालय गणित विभाग, राँची विश्वविद्यालय, राँची
29. डा० प्रवेज हसन, विश्वविद्यालय मनोविज्ञान विभाग, राँची विश्वविद्यालय, राँची
30. डा० वासुदेव दास, निदेशक, सी० आई० पी०, कांके, राँची
31. डा० श्रीप्रकाश सिंह, विश्वविद्यालय संस्कृत विभाग, राँची विश्वविद्यालय, राँची
32. डा० रश्मि, निदेशक, संतोष बी० एड० कॉलेज, राँची
33. डा० मिथिलेश कुमार, विभागाध्यक्ष, विश्वविद्यालय समाजशास्त्र विभाग, राँची विश्वविद्यालय, राँची
34. डा० सरवानी विश्वास, प्रधानाचार्य, मनरखन बी० एड० महाविद्यालय, राँची

*Best*

(265)

संकल्प संख्या - 11/21

जनजातीय एवं क्षेत्रीय भाषा विभागों का एक अलग संकाय स्थापित करने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि जनजातीय एवं क्षेत्रीय भाषा विभागों के संवर्धन हेतु यह आवश्यक है कि इन भाषाओं के लिए एक अलग संकाय की व्यवस्था हो, इस बात को विद्वत परिषद् ने जनजातीय एवं क्षेत्रीय भाषा विभागों का एक अलग संकाय स्थापित करने संबंधी प्रस्ताव पर अपनी सहमति प्रदान की।

संकल्प संख्या - 12/21

जनजातीय एवं क्षेत्रीय भाषा विभागों के सभी नौ (9) भाषाओं के लिए अलग-अलग विभाग की अधिसूचना जारी करने संबंधी प्रस्ताव पर विचार किया गया।

वर्तमान में जनजातीय एवं क्षेत्रीय नौ भाषाओं के लिए एक ही विभाग रहने के कारण इन भाषाओं के विकास में कठिनाई उत्पन्न हो रही है। अतः संकल्प लिया गया कि जनजातीय एवं क्षेत्रीय नौ (9) भाषाओं के लिए अलग-अलग विश्वविद्यालय विभागों के स्थापना पर सहमति प्रदान की जाय।

संकल्प संख्या - 13/21

दिनांक 26.12.2020 को मारवाड़ी महाविद्यालय, राँची के विद्वत परिषद् द्वारा लिये गये निर्णयों को स्वीकृत करने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि दिनांक 26.12.2020 को मारवाड़ी महाविद्यालय, राँची के विद्वत परिषद् द्वारा लिये गये निर्णयों को स्वीकृत किया जाय।

संकल्प संख्या - 14/21

राँची विश्वविद्यालय अन्तर्गत संचालित BBA, LL.B. (Hons) की पढ़ाई हेतु Bord of Studies द्वारा निर्मित प्रस्तावित विनियम (Regulation) एवं पाठ्यक्रम (Syllabus) को अनुमोदन करने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि BBA, LL.B. (Hons) की पढ़ाई हेतु Bord of Studies द्वारा निर्मित प्रस्तावित विनियम (Regulation) एवं पाठ्यक्रम (Syllabus) को अनुमोदित किया जाय।

संकल्प संख्या - 15/21

रीम्स, राँची में Anaesthesiology विभाग के अन्तर्गत Post Doctoral Advance Fellowship Course (PDAF) in Intensive Care प्रारम्भ करने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि रीम्स, राँची में Anaesthesiology विभाग के अन्तर्गत Post Doctoral Advance Fellowship Course (PDAF) in Intensive Care प्रारम्भ करने की अनुमति प्रदान की जाय एवं रीम्स के पाठ्यक्रम समिति (Board of Studies Committee) द्वारा प्रस्तावित उपरोक्त विषय के पाठ्यक्रम (Syllabus) एवं विनियम (Regulation) को अनुमोदित किया जाय।

Balk

### 3) Approval of nine departments in TRL by Syndicate

राँची विश्वविद्यालय, राँची  
अभिषद् की बैठक संख्या - 178  
दिनांक : 20.07.2021

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उपस्थित सदस्य :

1. कुलपति  
राँची विश्वविद्यालय, राँची, अध्यक्ष
2. संकायाध्यक्ष, छात्र कल्याण, राँची विश्वविद्यालय, राँची,
3. कुलानुशासक, राँची विश्वविद्यालय, राँची,
4. विभागाध्यक्ष, विश्वविद्यालय हिन्दी विभाग, राँची विश्वविद्यालय, राँची,
5. विभागाध्यक्ष, विश्वविद्यालय मानव विज्ञान विभाग, राँची विश्वविद्यालय, राँची,
6. डा0 मनोज कुमार, प्रधानाचार्य, आर0 एल0 एस0 यादव महाविद्यालय, राँची
7. डा0 बी0 पी0 वर्मा, प्रधानाचार्य, जे0 एन0 कॉलेज, धूर्वा, राँची
8. डा0 ज्योति कुमार  
विश्वविद्यालय प्राध्यापक, विश्वविद्यालय वनस्पतिविज्ञान विभाग, राँची विश्वविद्यालय, राँची
09. डा0 हरी उराँव  
विश्वविद्यालय जनजातीय एवं क्षेत्रीय भाषा विभाग, राँची विश्वविद्यालय, राँची
10. डा0 विनायक लाल, बी0 एन0 जलान महाविद्यालय, सिसई

मद संख्या 1238/21

दिनांक 17.02.2021 एवं 16.06.2021 को सम्पन्न अभिषद् की बैठक में लिये गये निर्णयों को सम्पुष्ट करने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि इसे स्वीकृत किया जाय।

मद संख्या 1239/21

दिनांक 17.02.2021 एवं 16.06.2021 को लिये गये निर्णयों से संबंधित कार्यान्वयन प्रतिवेदन अवलोकनार्थ उपस्थापित किया गया।

अवलोकनोपरान्त संकल्प लिया गया कि मद संख्या 1212/20 के अनुपालन में संबंधित शिक्षक को चेतावनी पत्र भेजा जाय। इस सुझाव के साथ कार्यान्वयन प्रतिवेदन पर माननीय सदस्यों द्वारा संतोष व्यक्त किया गया।

मद संख्या 1240/21

झारखण्ड लोक सेवा आयोग, राँची के पत्रांक 1/VV/RU/JPSC-150/2020- 653 दिनांक 12.03.2021 के द्वारा विश्वविद्यालय विभागों एवं अंगीभूत महाविद्यालयों में कार्यरत 17 शिक्षकों को कैरियर एडवांसमेंट प्रोन्नति योजनान्तर्गत व्याख्याता से व्याख्याता (बरीय वेंतनमान) के पद पर दिये गये प्रोन्नति तिथि में प्राप्त संशोधन तिथि की अनुशंसा के आलोक में विश्वविद्यालय के पत्रांक बी0/325/21 दिनांक 22.03.2021 द्वारा निर्गत तिथि संशोधन संबंधी अधिसूचना पर घटनोत्तर स्वीकृति देने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि इसे घटनोत्तर स्वीकृति प्रदान किया जाय।

B. S. P.

9. 2021

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मद संख्या 1255/21

दिनांक 09.07.2021 को सम्पन्न विद्वत परिषद् की बैठक में लिये गये निर्णयों को सम्मुख करने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि इसे स्वीकृत किया जाय।

मद संख्या 1256/21

झारखण्ड लोक सेवा आयोग, राँची के पत्रांक 1238 दिनांक 22.06.2021 के द्वारा डा0 अनिता सिन्हा, व्याख्याता (वरीय - वेतनमान) भूगोल विभाग, मौलाना आजाद महाविद्यालय, राँची को कैरियर एडवांसमेंट प्रोन्नति योजनान्तर्गत व्याख्याता (वरीय-वेतनमान) से व्याख्याता (प्रवर-कोटि) के पद पर प्रोन्नति हेतु प्राप्त अनुशंसा के आलोक में मौलाना आजाद महाविद्यालय, राँची के शासी निकाय द्वारा दिनांक 07.07.2021 की बैठक में प्रोन्नति संबंधी लिये गये निर्णयों को स्वीकृत करने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि झारखण्ड लोक सेवा आयोग, राँची के पत्रांक 1238 दिनांक 22.06.2021 के द्वारा डा0 अनिता सिन्हा, व्याख्याता (वरीय - वेतनमान) भूगोल विभाग, मौलाना आजाद महाविद्यालय, राँची को कैरियर एडवांसमेंट प्रोन्नति योजनान्तर्गत व्याख्याता (वरीय-वेतनमान) से व्याख्याता (प्रवर-कोटि) के पद पर प्रोन्नति हेतु प्राप्त अनुशंसा के आलोक में मौलाना आजाद महाविद्यालय, राँची के शासी निकाय द्वारा दिनांक 07.07.2021 की बैठक में प्रोन्नति संबंधी लिये गये निर्णयों को स्वीकृत किया जाय।

मद संख्या 1257/21

झारखण्ड लोक सेवा आयोग, राँची के पत्रांक I/VV/RU/JPSC-81/2016- 3553 दिनांक 27.11.2020 के द्वारा डा0 दुख हरण साहु, व्याख्याता, हिन्दी विभाग, के0सी0बी0 महाविद्यालय, बुण्डू को 8 वर्षीय मेधा प्रोन्नति योजनान्तर्गत व्याख्याता से उपाचार्य के पद पर प्रोन्नति हेतु प्राप्त अनुशंसा के आलोक में विश्वविद्यालय के पत्रांक बी0/229/21 दिनांक 03.03.2021 द्वारा निर्गत प्रोन्नति संबंधी अधिसूचना पर घटनोत्तर स्वीकृति देने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि इसे घटनोत्तर स्वीकृति प्रदान किया जाय।

मद संख्या 1258/21

झारखण्ड लोक सेवा आयोग, राँची के पत्रांक I/VV/RU/JPSC-45/2019-478 दिनांक 25.02.2021 के द्वारा डा0 दिनेश कुमार, व्याख्याता, मानव शास्त्र विभाग, रा0 ल0 सिंह यादव महाविद्यालय, राँची को 8 वर्षीय मेधा प्रोन्नति योजनान्तर्गत व्याख्याता से उपाचार्य के पद पर प्रोन्नति हेतु प्राप्त अनुशंसा के आलोक में विश्वविद्यालय के पत्रांक बी0/252/21 दिनांक 05.03.2021 द्वारा निर्गत प्रोन्नति संबंधी अधिसूचना पर घटनोत्तर स्वीकृति देने संबंधी प्रस्ताव पर विचार किया गया।

संकल्प लिया गया कि इसे घटनोत्तर स्वीकृति प्रदान किया जाय।

इस मद पर निर्णय के समय डा0 दिनेश कुमार, माननीय अभिषद् सदस्य बैठक से अनुपस्थित थे।

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## 4) Post rationalization for every department under TRL

पत्रांक-4/प.1-03/2018...../

झारखण्ड सरकार

उच्च तकनीकी शिक्षा एवं कौशल विकास विभाग

(उच्च शिक्षा निदेशालय)

योजना मकान, तृतीय तल्ला, नेपाल हाउस, डोरण्डा, राँची-834002

संकल्प

**विषय:-**राँची विश्वविद्यालय, राँची में जनजातीय एवं क्षेत्रीय भाषा विभाग को विकसित कर अंतराष्ट्रीय स्तर के उत्कृष्ट शिक्षण केन्द्र (Centre of excellence) के रूप में विकसित करने हेतु जनजातीय एवं क्षेत्रीय भाषा विभाग के अंतर्गत कुड़ूख, मुंडारी, हो, खड़िया, संथाली, नागपुरी, कुरमाली, खोरठा एवं पंचपरगनिया भाषा हेतु पदों के सृजन की स्वीकृति।

झारखण्ड राज्य में कुड़ूख, मुंडारी, हो, खड़िया, संथाली, नागपुरी, कुरमाली, खोरठा एवं पंचपरगनिया प्रमुख भाषाएँ हैं। झारखण्ड क्षेत्र के बहुआयामी सांस्कृतिक विरासत-सामाजिक, सांस्कृतिक भाषायी एवं साहित्यिक विविधापूर्ण विशिष्टता में तथा मानविकी के क्षेत्र में इन जनजातीय भाषाओं का अत्याधिक महत्व है। उपर्युक्त भाषाएँ झारखण्ड के संस्कृति का मूल आधार हैं। ये सभी भाषाएँ काफी प्राचीन हैं एवं इनका एक विशिष्ट भाषा विज्ञान है। इन भाषाओं के विकास एवं शोध का अंतराष्ट्रीय महत्व है। ये भाषाएँ मूलतः झारखण्ड में ही विकसित हुई हैं और बोली जाती हैं।

अतः यह आवश्यक है कि इन भाषाओं के अध्ययन, अध्यापन हेतु राज्य में एक अंतराष्ट्रीय स्तर के संस्थान को विकसित किया जाय। इस हेतु जनजातीय एवं क्षेत्रीय भाषा विभाग(TRL) राँची विश्वविद्यालय, राँची को विकसित कर अंतराष्ट्रीय स्तर के उत्कृष्ट शिक्षण केन्द्र (Centre of excellence) के रूप में स्थापित हो। इस केन्द्र में इन सभी भाषाओं के शोध एवं स्नातकोत्तर स्तर का अध्ययन हेतु सभी समुचित व्यवस्था की जानी है ताकि इन भाषाओं में स्नातकोत्तर की डिग्री दी जा सके। इस विभाग के शिक्षक शिक्षण कार्य एवं शोध के साथ-साथ झारखण्ड राज्य के जनजातीय भाषाओं के उत्थान एवं संरक्षण हेतु कार्य करेंगे। इन सभी भाषाओं में अलग-अलग संबंधित भाषाओं की स्नातकोत्तर एवं शोध संबंधी डिग्री प्रदान करने हेतु विश्वविद्यालय द्वारा आवश्यक व्यवस्था सुनिश्चित की जायेगी।

2. आवश्यक संख्या में शिक्षकों की उपलब्धता हो सके, इस हेतु जनजातीय एवं क्षेत्रीय भाषा विभाग(TRL) के अंतर्गत सभी भाषाओं में प्रोफेसर 01, सह-प्रोफेसर 02 एवं सहायक प्रोफेसर 02 के पद सुनिश्चित किया जाना है।

बिहार सरकार शिक्षा विभाग के पत्रांक-747 दिनांक-21.06.1980 द्वारा जनजातीय एवं क्षेत्रीय भाषा विभाग(TRL) के अंतर्गत 01 प्रोफेसर, 02 रीडर(सह-प्राध्यापक) एवं 04 व्याख्याता(सहायक प्राध्यापक) के पद सृजित किये गये हैं। चूंकि भाषावार पदों का विवरण नहीं किया गया है। अतः प्रोफेसर के 01 पद को मुंडारी, एसोसिएट के 02 पद को क्रमशः कुड़ूख एवं मुंडारी तथा 04 सहायक प्राध्यापक के पदों को क्रमशः कुड़ूख, मुंडारी, नागपुरी एवं कुरमाली का 01-01 पद माना गया है। तदोपरान्त झारखण्ड सरकार मानव संसाधन विकास विभाग के अधिसूचना सं0-38 दिनांक-15.01.2011 द्वारा क्षेत्रीय एवं जनजातीय भाषा विभाग के अंतर्गत सभी 09(नौ) भाषाओं यथा- कुड़ूख, मुंडारी, हो, खड़िया, संथाली, नागपुरी, कुरमाली, खोरठा एवं पंचपरगनिया में एक-एक सहायक प्राध्यापक का पद सृजित किया गया है।

3. प्रशासी पदवर्ग समिति द्वारा परिचालन के माध्यम से की गयी अनुशासा एवं मन्त्रिपरिषद् की दिनांक-01.03.2019 को सम्पन्न बैठक में मद संख्या-23 के रूप में प्रदत्त स्वीकृति के आलोक में राँची विश्वविद्यालय, राँची में जनजातीय एवं क्षेत्रीय भाषा विभाग को विकसित कर अंतरराष्ट्रीय स्तर के उत्कृष्ट शिक्षण केन्द्र (Centre of excellence) के रूप में विकसित करने हेतु जनजातीय एवं क्षेत्रीय भाषा विभाग के अंतर्गत कुड़ुख, मुंडारी, हो, खड़िया, संथाली, नागपुरी, कुरमाली, खोरटा एवं पंचपरगनिया भाषा हेतु निम्नांकित अतिरिक्त पदों के सृजन की स्वीकृति दी जाती है।

क्र० सं०	पद का नाम	वेतनमान	पूर्व से सृजित पद	अतिरिक्त सृजित पद	अभियुक्ति
1	2	3	4	5	8
i.	प्रोफेसर	37400-67000 AGP 10000	कुड़ुख-00 मुंडारी-01 नागपुरी-00 हो-00 खड़िया-00 संथाली-00 कुरमाली-00 खोरटा-00 पंचपरगनिया-00 कुल-01	कुड़ुख-01 मुंडारी-00 नागपुरी-01 हो-01 खड़िया-01 संथाली-01 कुरमाली-01 खोरटा-01 पंचपरगनिया-01 कुल-08	1.सह-प्राध्यापक/सहायक प्राध्यापक की सीधी नियुक्ति राज्य सरकार के स्टैच्यूट के अनुसार झारखण्ड लोक सेवा आयोग की अनुशासा पर कुलपति द्वारा किया जायेगा। 2.शिक्षक संवर्ग के पदों हेतु मानव संसाधन विकास विभाग (तत्कालीन) के संकल्प संख्या-1188 दिनांक-20.11.2010 द्वारा स्वीकृत वेतनमान/ग्रेड पे अंतिम रूपेण प्रभावी होगा।
ii.	एसोसिएट प्रोफेसर	37400-67000 AGP 9000	कुड़ुख-01 मुंडारी-01 नागपुरी-00 हो-00 खड़िया-00 संथाली-00 कुरमाली-00 खोरटा-00 पंचपरगनिया-00 कुल-02	कुड़ुख-01 मुंडारी-01 नागपुरी-02 हो-02 खड़िया-02 संथाली-02 कुरमाली-02 खोरटा-02 पंचपरगनिया-02 कुल-16	
iii.	सहायक प्रोफेसर	15600-39100 AGP 6000	कुड़ुख-02 मुंडारी-02 नागपुरी-02 हो-01 खड़िया-01 संथाली-01 कुरमाली-02 खोरटा-01 पंचपरगनिया-01 कुल-13	कुड़ुख-00 मुंडारी-00 नागपुरी-00 हो-01 खड़िया-01 संथाली-01 कुरमाली-00 खोरटा-01 पंचपरगनिया-01 कुल-05	
<b>कुल</b>			<b>16</b>	<b>29</b>	

4. इन पदों पर होने वाले व्यय का विकलन राज्य सरकार द्वारा निर्धारित बजट शीर्ष से किया जाएगा।



आदेश:- आदेश दिया जाता है कि इस संकल्प को राजकीय गजट के अगले असाधारण अंक में सर्वसाधारण की जानकारी हेतु प्रकाशित किया जाय।

झारखण्ड राज्यपाल के आदेश से

ह0/-  
(राजेश कुमार शर्मा)  
सरकार के सचिव।


ज्ञापांक:-4/प.1-03/2018...../ राँची, दिनांक ...../  
प्रतिलिपि:- अधीक्षक, राजकीय मुद्रणालय, डोरण्डा, राँची/ई-गजट नोडल पदाधिकारी, उच्च, तकनीकी शिक्षा एवं कौशल विकास विभाग, झारखण्ड, राँची को सूचनार्थ एवं राजकीय गजट के अगले असाधारण अंक में प्रकाशनार्थ प्रेषित। उनसे अनुरोध है कि इस संकल्प की 200 (दो सौ) मुद्रित प्रतियाँ इस विभाग को उपलब्ध करायी जाय।

ह0/-  
(राजेश कुमार शर्मा)  
सरकार के सचिव।

ज्ञापांक:-4/प.1-03/2018...../ राँची, दिनांक ...../  
प्रतिलिपि:- महालेखाकार, झारखण्ड, दिनू, राँची को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।

ह0/-  
(राजेश कुमार शर्मा)  
सरकार के सचिव।

ज्ञापांक:-4/प.1-03/2018.....S.S.9/ राँची, दिनांक 8/3/19...../  
प्रतिलिपि:- मुख्य सचिव, झारखण्ड/विकास आयुक्त, झारखण्ड/प्रधान सचिव, राज्यपाल सचिवालय, झारखण्ड/अपर मुख्य सचिव, योजना-सह-वित्त विभाग, झारखण्ड/सभी सचिव/प्रधान सचिव/अपर मुख्य सचिव, झारखण्ड/सभी विभागाध्यक्ष को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।

  
(राजेश कुमार शर्मा)  
सरकार के सचिव।  
दिनांक 4.1.19

**5) Appointment of new teachers in Departments of TRL with date of Joining the institution: (Regular teachers):**

Name	Designation	Joining
T.N. SAHU	University Professor	01-10-1985
NALAY ROY	Assistant Professor	01-10-1985
GEETA KUMARI SINGH	Assistant Professor	01.05.87
KUMARI SHASHI	Assistant Professor	01.07.89
MARY S. SORENG	Assistant Professor	01.08.87
SABITA KESHRI	Assistant Professor	01.08.87
HARI ORAON	Assistant Professor	02.04.86
U.N. TIWARY	Assistant Professor	16.11.87
BANDE XALXO	Assistant Professor	17.03.23
RAM KISHORE BAGHAT	Assistant Professor	18.07.86
MANAY MUNDA	Assistant Professor	18.07.86
TARKESHWAR SINGH MUNDA	Assistant Professor	23.02.22
RAJ KUMAR BASKEY	Assistant Professor	24.06.22
PREM MURMU	Assistant Professor	24.06.22
RAJ KUMAR BASKEY	Assistant Professor	24.06.22
KISHORE SURIN	Assistant Professor	26.08.22
KARAM SINGH MUNDA	Assistant Professor	27.08.22
BIRENDRA KUMAR SOY	Assistant Professor	27.08.22

**Contractual teachers:**

Birendra Oraon (Kurukh)	Assistant Professor	09-10-2021
Kiran Kullu	Assistant Professor	09-10-2018
Abnejer Tete (Kharia)	Assistant Professor	07-01-2018
Shakutala Besra (santali)	Assistant Professor	07-01-2018
Saraswati Gagrai(ho)	Assistant Professor	07-01-2018
Damyanti Sinku	Assistant Professor	07-01-2018
Anuradha mundu	Assistant Professor	07-01-2018
Guru Charan Purty	Assistant Professor	07-01-2018
Birendra Kumar Mahto (nagpuri)	Assistant Professor	02-11-2018
Rijhu Nayak	Assistant Professor	09-10-2021
Rakesh Kiran (kurmali)	Assistant Professor	03-01-2018
Upendra Kumar	Assistant Professor	03-01-2018
Archana Kumari (khortha)	Assistant Professor	03-01-2018
Niranjan Kumar	Assistant Professor	03-01-2018
Dinesh Kumar	Assistant Professor	07-01-2018
Nakul Kumar	Assistant Professor	07-01-2018
Jay Prakash Oraon (Panch Pargania)	Assistant Professor	07-01-2018
Rama Kant Mahto	Assistant Professor	07-01-2018
Nearendra Kumar Das	Assistant Professor	07-01-2018



Latitude: 23.386994  
Longitude: 85.323183  
Elevation: 675.14±23 m  
Accuracy: 20.0 m  
Time: 04-18-2024 15:16  
Note: Department of Santali, Rancho University, Ranchi



Latitude: 23.386988  
Longitude: 85.323189  
Elevation: 674.74±27 m  
Accuracy: 20.0 m  
Time: 04-18-2024 15:14  
Note: Department of Kurmali, Rancho University, Ranchi



Latitude: 23.386992  
Longitude: 85.323188  
Elevation: 674.74±21 m  
Accuracy: 20.1 m  
Time: 04-18-2024 15:13  
Note: Department of Panchpargania, Rancho University, Ranchi



Latitude: 23.386995  
Longitude: 85.323213  
Elevation: 674.74±31 m  
Accuracy: 35.8 m  
Time: 04-18-2024 15:16  
Note: Department of Ho, Ranchi University, Ranchi

Powered by NoteCam



Latitude: 23.387  
Longitude: 85.323177  
Elevation: 674.74±31 m  
Accuracy: 34.0 m  
Time: 04-18-2024 15:15  
Note: Department of Khortha, Ranchi University, Ranchi

Pow



Latitude: 23.386997  
Longitude: 85.323188  
Elevation: 674.74±31 m  
Accuracy: 32.0 m  
Time: 04-18-2024 15:16  
Note: Department of Mundari, Ranchi University, Ranchi



Latitude: 23.386993  
Longitude: 85.323144  
Elevation: 674.74±21 m  
Accuracy: 20.0 m  
Time: 04-18-2024 15:13  
Note: Department of KurukhTRL, Ranchi University, Ranchi



Latitude: 23.386991  
Longitude: 85.323189  
Elevation: 675.14±21 m  
Accuracy: 20.0 m  
Time: 04-18-2024 15:17  
Note: Department of Kharia Ranchi University, Ranchi



Latitude: 23.386992  
Longitude: 85.323188  
Elevation: 674.74±21 m  
Accuracy: 20.1 m  
Time: 04-18-2024 15:13

Note: Department of Panchpargania , Ranchi University, Ranchi



Latitude: 23.387007  
Longitude: 85.32318  
Altitude: 619.5±50 m  
Accuracy: 34.7 m  
Time: 04-18-2024 15:17

Note: Department of Nagpuri, Ranchi University, Ranchi

# setting up Language Lab in University and Colleges of Remote areas for soft skill enhancement of students

7

GSTIN- 20BTUPG6520P1ZB



Invoice No. AE/22-23/INV/043  
Date: 24.03.2023

INVOICE

**Client** Director MCA  
**University Department of Mathematics**  
**Address:** Ranchi University  
**City:** Ranchi **State:** Jharkhand

Ref No. PG/MATH/1134/23 Dated 04/03/2023

S.N.	Description	Qty	Rate	Result
1	Language Lab with Training	2	6,70,635.60	13,41,271.20
2	Audio (Headphone with Mic)	31	2,189.83	67,884.76
3	Desktop Computer – Teacher	1	63,978.81	63,978.81
4	Desktop Computer – Learner	30	34,648.31	10,39,449.30
5	LAN Connection	2	84,487.29	1,68,974.58
6	UPS	33	3,894.07	1,28,504.24
7	Antivirus Three years validity	31	1,677.97	52,016.95
8	(OHP)Overhead Projector	1	37,957.63	37,957.63
9	Furniture Computers in Class	32	11,758.47	3,76,271.04
10	Display TV 55" FHD	1	61,524.58	61,524.58
11	Electrical wiring and wall painting	2	1,50,466.10	3,00,932.20
12	Sound System	1	26,440.68	26,440.68

Payment In Favour of:  
Ashu Enterprises  
A/c No: 615130110000027  
IFSC Code: UBI0005161  
Bank of India, Ranchi



**SubTotal** 36,65,205.97  
CGST@9% 3,29,868.54  
SGST@9% 3,29,868.54  
Round off 0.05

**TOTAL** 43,24,943.00

**Forty Three Lakh Twenty Four Thousand Nine Hundred Forty Three Only**

Price in Rupees

Shop No. 4, Sahu Complex, Don Bosco Road, Hesaj, Hatia, Ranchi, Jharkhand - 834002  
Contact No. 9709406676, 8709227668

SUBJECT TO RANCHI JURISDICTION



28

GSTIN- 20BTUPG6520P1ZB



Invoice No: AE/22-23/INV/009  
Date: 29.06.2022

Ashu Enterprises

INVOICE

Ref No. IMS-RU/DIR/2022/06/18/01 Date 18/06/2022

Client Director  
Institute of Management Studies  
Ranchi University, Morabadi  
City: Ranchi State: Jharkhand

S.N.	Description	Qty	Rate	Result
1	Language Lab with Training	2	6,70,635.60	13,41,271.20
2	Audio (Headphone with Mic)	31	2,189.83	67,884.76
3	Desktop Computer - Teacher	1	63,978.61	63,978.61
4	Desktop Computer - Learner	30	34,648.31	10,39,449.30
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11	Electrical wiring and wall painting	2	1,50,466.10	3,00,932.20
12	Sound System	1	26,440.68	26,440.68

Payment in Favour of:  
Ashu Enterprises  
A/c No. 615130110000027  
IFSC Code: BKID0006151  
Bank of India, Singh More

SubTotal 36,65,205.97  
CGST @9% 3,29,868.54  
SGST @9% 3,29,868.54  
Round off 0.05

TOTAL 43,24,943.00

Forty Three Lakh Twenty Four Thousand Nine Hundred Forty Three Only  
Price in Rupees



Shop No. 5, Sahu Complex, Don Bosco Road, Hesak, Hatia, Ranchi, Jharkhand-834002  
Contact No. 9709406976, 8709227668

V.S. Singh  
27/6/22

Above all items entered in Stock register at page No. of 1524 and installed in room no. 26  
29/6/22

SUBJECT TO RANCHI JURISDICTION

GSTIN- 20BTUPG6520P1ZB



Invoice No. AE/22-23/INV/040  
Date: 21.03.2023

INVOICE

Client Director \_\_\_\_\_ Ref No. ILS/2023/453 Date 02/03/2023  
Institute of Legal Studies  
Address: Ranchi University  
City: Ranchi State: Jharkhand

S.N.	Description	Qty	Rate	Result
1	Language Lab with Training	2	6,70,635.60	13,41,271.20
2	Audio (Headphone with Mic)	31	2,189.83	67,884.76
3	Desktop Computer – Teacher	1	63,978.81	63,978.81
4	Desktop Computer – Learner	30	34,648.31	10,39,449.30
5	LAN Connection	2	84,487.29	1,68,974.58
6	UPS	33	3,894.07	1,28,504.24
7	Antivirus Three years validity	31	1,677.97	52,016.95
8	(OHP)Overhead Projector	1	37,957.63	37,957.63
9	Furniture Computers in Class	32	11,758.47	3,76,271.04
10	Display TV 55" FHD	1	61,524.58	61,524.58
11	Electrical wiring and wall painting	2	1,50,466.10	3,00,932.20
12	Sound System	1	26,440.68	26,440.68

Payment in Favour of:  
Ashu Enterprises  
A/c No. 615130110000027  
IFSC Code: BKID0006151  
Bank of India, Sash More



Sub Total 36,65,205.97  
CGST@9% 3,29,868.54  
SGST@9% 3,29,868.54  
Round off 0.05

TOTAL 43,24,943.00

Forty Three Lakh Twenty Four Thousand Nine  
Hundred Forty Three Only

Price in Rupees

Shop No. 5, Sahu Complex, Don Bosco Road, Hesag, Hatia, Ranchi, Jharkhand- 834002  
Contact No. 9709406676, 8709227668

SUBJECT TO RANCHI JURISDICTION

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**INSTITUTE OF LEGAL STUDIES  
RANCHI UNIVERSITY, RANCHI  
LL.M & BB.A-LL.B(H) COURSE**

Voucher No. 379  
Dated 31-03-23

Dr. Manager PNB  
Rupees (In words) forty - two lakh thirty - eight thousand four hundred forty - four  
Being Amount deducted for payment of Language lab TDS in ITS

Rs. 42,38,444

Paid by	Cash	
	Cheque	<u>423258</u>

N. Pasi  
Course coordinator sign

Surbhi  
31-03-23  
Prepared by  
  
Director Sign

Director  
Institute of Legal Studies  
Ranchi University, Ranchi-834008

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R

**INSTITUTE OF LEGAL STUDIES  
RANCHI UNIVERSITY, RANCHI  
LL.M & BB.A-LL.B(H) COURSE**


Voucher No. 379  
Dated 31-03-23

Cr. Manager PNB, TDS  
Rupees (In words) forty - two lakh thirty - eight thousand four hundred forty - four  
Being Amount paid for payment of TDS  
land use lab for Ashu Enterprises

Rs. 42,38,444

Paid by	Cash	
	Cheque	<u>423258</u>

N. Pasi  
Course coordinator sign

Surbhi  
31-03-23  
Prepared by  
  
Director Sign

Receiver's Sign

Director  
Institute of Legal Studies  
Ranchi University, Ranchi-834008

**INSTITUTE OF LEGAL STUDIES  
RANCHI UNIVERSITY, RANCHI  
LL.M & BB.A-LL.B(H) COURSE**

Voucher No. 380  
Dated 31-03-23

Dr. Manager, PNB

Rupees (In words) eighty-six thousand four hundred  
Ninety-nine  
Being Amount deducted for payment of Language  
lab / TDS /

Rs. 86,499/-

Paid by	Cash	
	Cheque	423259

*N. Pri*

Course coordinator sign

*Surbhi*  
31-03-23  
Prepared by

Director Sign

Institute of Legal Studies  
Ranchi University, Ranchi-834008

**INSTITUTE OF LEGAL STUDIES  
RANCHI UNIVERSITY, RANCHI  
LL.M & BB.A-LL.B(H) COURSE**

Voucher No. 380  
Dated 31-03-23

Cr. Manager, PNB, Aush Enterprises /

Rupees (In words) eighty-six thousand four hundred  
Ninety-nine  
Being Amount paid for payment of Aush Enter-  
-prises / TDS /

Rs. 86,499/-

Paid by	Cash	
	Cheque	423259

*N. Pri*

Course coordinator sign

*Surbhi*  
31-03-23  
Prepared by

Director Sign

Receiver's Sign

Institute of Legal Studies  
Ranchi University, Ranchi-834008



0/c

# INSTITUTE OF LEGAL STUDIES

**Ranchi University**  
**Morabadi Campus, Ranchi - 834008**



Ref.: ILS/2023/464

Date: 31/03/2023

To  
The Branch Manager  
Punjab National Bank  
R.U Campus, Ranchi

**Sub: Payment of Ashu Enterprises for Digital Language Lab by RTGS.**


Sir,

With reference to the captioned subject below Bank Details for payment of Ashu Enterprises for Digital Language Lab through RTGS. Cheque No. 423258 enclosed Kindly do the needful and oblige.

<u>NAME</u>	<u>BANK NAME AND BRANCH</u>	<u>ACCOUNT NUMBER</u>	<u>IFS CODE</u>	<u>AMOUNT IN RS.</u>
Ms Ashu Enterprises	Bank of India, Singh More	61513011000027	BKID0006151	42,38,444.00

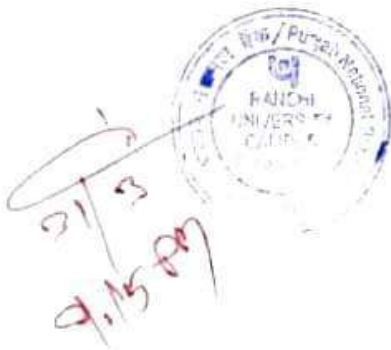
Encl: As Above

Yours Sincerely,

  
31.3.2023

(Prof. Dr. Bijay Singh)

Director  
Institute of Legal Studies  
Ranchi University, Ranchi - 834008



GSTIN- 20BTUPG6520P1ZB



Invoice No. AE/22-23/INV/040  
Date: 21.03.2023

Ashu Enterprises

INVOICE

Ref No. ILS/2023/453 Date 02/03/2023

Client Director  
Institute of Legal Studies  
Address: Ranchi University  
City: Ranchi State: Jharkhand

S.N.	Description	Qty	Rate	Result
1	Language Lab with Training	2	6,70,635.60	13,41,271.20
2	Audio (Headphone with Mic)	31	2,189.83	67,884.76
3	Desktop Computer – Teacher	1	63,978.81	63,978.81
4	Desktop Computer – Learner	30	34,648.31	10,39,449.30
5	LAN Connection	2	84,487.29	1,68,974.58
6	UPS	33	3,894.07	1,28,504.24
7	Antivirus Three years validity	31	1,677.97	52,016.95
8	(OHP)Overhead Projector	1	37,957.63	37,957.63
9	Furniture Computers in Class	32	11,758.47	3,76,271.04
10	Display TV 55" FHD	1	61,524.58	61,524.58
11	Electrical wiring and wall painting	2	1,50,466.10	3,00,932.20
12	Sound System	1	26,440.68	26,440.68

Payment In Favour of:  
Ashu Enterprises  
A/c No. 615130110000027  
IFSC Code: BKID0006151  
Bank of India, Singh More

SubTotal 36,65,205.97  
CGST@9% 3,29,868.54  
SGST@9% 3,29,868.54  
Round off 0.05

TOTAL 43,24,943.00

Forty Three Lakh Twenty Four Thousand Nine  
Hundred Forty Three Only

Price in Rupees



Shop No. 5, Sahu Complex, Don Bosco Road, Hesag, Hatia, Ranchi, Jharkhand- 834002  
Contact No. 9709406676, 8709227668

SUBJECT TO RANCHI JURISDICTION



# COMPTeK INTERNATIONAL

Information Age Solutions

1st Floor, Subodh Granthmala Building, Pustak Path, Ranchi - 834001 Jharkhand (India)  
 Tel: +91-651-2200819, 2206828, Email: comptekranchi@compteki.com  
 www.compteki.com

GSTN :: 20AGKPS0146H120  
 PAN :: AGKPS0146H

Invoice No: **18-19/GST/036**  
 Invoice Date: **03/10/2018**

Order No.: **PL/687**  
 Order Date: **10/07/2018**

Challan No.: **C18-19/014**  
 Challan Date: **03/09/2018**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**

GSTIN/ID:  
 PAN :

## TAX INVOICE

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Language Lab with Training	01 (Package)	997331 (998434)	570000.00	570000.00	51300.00 (@ 9%)	51300.00 (@ 9%)	0.00	672600.00
02.	Audio	23 (Nos.)	85183000	563.56	12981.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02
03.	Desktop Computer - Teacher	01 (No.)	8471	68000.00	68000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00
04.	Desktop Computer - Learner	22 (Nos.)	8471	34448.61	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00
05.	LAN Connection	01 (Job)	998111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	157812.00
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.15
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48852.00
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	597080.00
09.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	45084.75	180339.00	16230.51 (@ 9%)	16230.51 (@ 9%)	0.00	212800.02
10.	Display TV 55" FHD (Latest Model)	01 (No.)	8528	82293.75	82293.75	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	105336.00
11.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32851.00
12.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90106000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	58062.00
13.	False Ceiling (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00
14.	Flooring (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	998111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00
15.	Wall Panelling (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	497457.63	497457.63	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00
16.	Electrical Wiring (Actual Size of Hall 24x34 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129808.00
17.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101746.00
<i>(All items &amp; specification as per order &amp; latest) (Detailed Specification as per challan)</i>									0.00
<b>Total Discount</b>					127654.69		<b>Total Value</b>		4270588.18
<b>Total Taxable Value</b>			3480669.64	CGST @ 14%		SGST @ 14%			
<b>Tax Rate</b>			CGST @ 9%	SGST @ 9%	17871.66		17871.66		
<b>Tax Amount on Taxable Value</b>			313260.27	313260.27		35743.31			
<b>Total Tax Amount on Taxable Value</b>			626520.54				<b>Final Invoice Value Rs. (Round Off +)</b>		4270588.18

Total Rupees (in Words):  
**Total Invoice Value : Rupees Forty Two Lakh Seventy Thousand Five Hundred Eighty Eight Only.**

As per C.B.D.T. Notification No. 501323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS at the original purchase stage has been paid  
 Payment should be made in name of COMPTeK INTERNATIONAL  
 Bank Details have been provided in separate sheet for NEFT/RTGS  
 Interest @ 24% will be chargeable after due date of payment.  
 This is computer generated invoice  
 All Dispute to Ranchi Jurisdiction



**COMPTeK INTERNATIONAL**  
Information Age Solutions

1st Floor, Subodh Granthmala Building, Pustak Path, Ranchi -834001 Jharkhand (India)  
Tel: +91-861-2200819, 2208620, Email: comptekranchi@comptekl.com  
www.comptekl.com

GSTIN : 20AQKP0146H1Z0  
PAN : AQKP0146H

Invoice No: **18-19/GST/036**  
Invoice Date: **03/10/2018**

Order No.: **PL/687**

Order Date: **10/07/2018**

Challan No.: **C18-19/014**  
Challan Date: **03/09/2018**

Customer To,  
**The Registrar  
Ranchi University,  
Ranchi, Jharkhand-834001**

*Jusdeo*  
*3/10/18*

GSTIN/ID :  
PAN :

**TAX INVOICE**

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(₹.)	Taxable Value (₹.)	CGST	SGST	IGST	Total Amt. (₹.)	
01.	Language Lab with Training	01 (Package)	997331 (998434)	670000.00	670000.00	61300.00 (@ 9%)	61300.00 (@ 9%)	0.00	672600.00	
02.	Audio	23 (Nos.)	85183000	663.56	12961.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02	
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00	
04.	Desktop Computer - Learner	22 (Nos.)	8471	34446.61	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00	
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	167812.00	
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.16	
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48852.00	
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	597080.00	
09.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	45084.75	180339.00	16230.51 (@ 9%)	16230.51 (@ 9%)	0.00	212800.02	
10.	Display TV 65" FHD (Latest Model)	01 (No.)	8528	82293.75	82293.75	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	105336.00	
11.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32851.00	
12.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90106000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	58062.00	
13.	False Ceiling (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00	
14.	Flooring (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00	
15.	Wall Panelling (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	497457.63	497457.63	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00	
16.	Electrical Wiring (Actual Size of Hall 24x34 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129808.00	
17.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101746.00	
(All items & specification as per order & latest) (Detailed Specification as per challan)									0.00	
Total Discount						127654.69		Total Value		4270588.18
Total Taxable Value			3480669.64	CGST @14%		SGST @14%				
Tax Rate				17871.66		17871.66				
Tax Amount on Taxable Value			313260.27	313260.27		17871.66				
Total Tax Amount on Taxable Value			626520.54	35743.31						
Total Rupees (in Words):									Final Invoice Value Rs. (Round Off -)	4270588.00
Total Invoice Value : Rupees Forty Two Lakh Seventy Thousand Five Hundred Eighty Eight Only.										

As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS at the original purchase stage has been paid  
 Payment should be made in name of COMPTeK INTERNATIONAL  
 Bank Details have been provided in separate sheet for NEFT/RTGS.  
 Interest @ 24% will be chargeable after due date of payment.  
 This is computer generated invoice  
 All Dispute to Ranchi Jurisdiction





Invoice No: **18-19/GST/036**  
Invoice Date: **03/10/2018**  
Order No.: **PL/687**  
Order Date: **10/07/2018**  
Challan No.: **C18-19/014**  
Challan Date: **03/09/2018**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**

*Handwritten signature and date: 3/10/18*

GSTIN/ID :  
PAN :

**TAX INVOICE**

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Language Lab with Training	01 (Package)	997331 (998434)	570000.00	570000.00	51300.00 (@ 9%)	51300.00 (@ 9%)	0.00	672600.00
02.	Audio	23 (Nos.)	85183000	563.56	12961.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00
04.	Desktop Computer - Learner	22 (Nos.)	8471	34446.61	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	157812.00
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.15
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48852.00
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	597080.00
09.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	45084.75	180339.00	16230.51 (@ 9%)	16230.51 (@ 9%)	0.00	212810.02
10.	Display TV 55" FHD (Latest Model)	01 (No.)	8528	82293.75	82293.75	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	104700.00
11.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32851.00
12.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90108000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	56062.00
13.	False Ceiling (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00
14.	Flooring (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00
15.	Wall Panelling (Actual Size of Hall 24x34 sq. ft.)	01 (No.)	996111	497457.63	497457.63	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00
16.	Electrical Wiring (Actual Size of Hall 24x34 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129907.39
17.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101700.00
(All items & specification as per order & latest) (Detailed Specification as per challan)									
Total Discount									
Total Taxable Value			3480669.64		127854.69				
Tax Rate			CGST @9%	SGST @9%	CGST @14%	SGST @14%			427
Tax Amount on Taxable Value			313260.27	313260.27	17871.66	17871.66			
Total Tax Amount on Taxable Value			626520.54		35743.31				
Total Rupees (in Words):									
Total Invoice Value : Rupees Forty Two Lakh Seventy Thousand Five Hundred Eighty Eight Only.								Final Invoice Value Rs (Round Off)	

As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS at the original purchase stage has been paid  
 Payment should be made in name of COMPTON INTERNATIONAL  
 Bank Details have been provided in separate sheet for NEFT/RTGS.  
 Interest @24% will be chargeable after due date of payment.  
 This is computer generated invoice  
 All Dispute to Ranchi Jurisdiction



Memo No.A/c

Dated: 01/11/2018

**RUSA -CELL  
PAY ORDER**

Pay Rs 41,82,614.00 (Rupees Forty One Lac Eighty Two Thousand Six Hundred Fourteen Only to **Comptek International**

Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 01/11/2018

Vr. No ..... Cheque No 063928 Dated 01/11/2018

Particulars	Amount
<b>Comptek International</b>  (For Language Lab, Dept. of English, R.U)	41,82,614.00
<b>Total Rs</b>	<b>41,82,614.00</b>

(Rupees : Forty One Lac Eighty Two Thousand Six Hundred Fourteen Only)

*Jan*  
01/11/18  
Section Officer  
RUSA, R.U

*Lusdes*  
01/11/18  
Nodal Officer  
RUSA, R.U

*[Signature]*  
01/11/18  
Registrar  
R.U., Ranchi

1239

# Ranchi University, Ranchi

Memo No.A/c

Dated: 01/11/2018

## RUSA -CELL PAY ORDER

Pay Rs 87,974.00 (Rupees Eighty Seven Thousand Nine Hundred Seventy Four Only to  
Manager United Bank of India

Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 01/11/2018

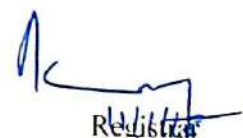
Vr. No ..... Cheque No 063926 Dated 01/11/2018

Particulars	Amount
Manager United Bank of India	87,974.00
<b>Total Rs</b>	<b>87,974.00</b>

(Rupees : Eighty Seven Thousand Nine Hundred Seventy Four Only)

  
Section Officer  
RUSA, R.U

  
Nodal Officer  
RUSA, R.U

  
Registrar  
R.U. Ranchi

Customer Acknowledgment  
 Reference no. 0 RACH18305088064  
 Name and Signature of Bank Official \_\_\_\_\_

1312

Bank Seal  
 With Date \_\_\_\_\_

करदाता का प्रतिपत्र / Taxpayers Counterfoil

(करदाता द्वारा भरा जाएगा)  
 (To be filled up by tax payer)

कर कटौती लेखा वर्ष (टैन)/TAN

**R C H R 0 0 1 4 6 G**

Received from

**REGISTRAR, RANCHI UNIVERSITY, RANCHI**

(नाम) / (Name)

से रकम / खाते से डेबिट / चेक सं

Cash/Debit to A/c /Cheque No.

**063926**

रु

For Rs.

**87,974/-**

रु. (शब्दों में)

Rs. (In words)

**Eighty Seven thousand nine Hundred Seventy Four**

अदाकारी बैंक/Drawn on

**ORIENTAL BANK OF COMMERCE R.U. BRANCH, RANCHI**

(बैंक एवं शाखा का नाम) / (Name of the Bank and Branch)

खाता से कर कटौती (टी.डी.एस)

**कम्पनी / Company**

/ **गैर-कम्पनी Non-Company**

कटौती /  
Deducted

On account of Tax Deducted at source (TDS) from - 94C

(जो लागू न हो उसे काट दे) / Strike out whichever is not applicable)

से आय से निर्धारण वर्ष /for the Assessment year

**2019-20**

के लिए प्राप्त हुआ।

Space for Bank Seal  
**UNITED BANK OF INDIA**  
**RANCHI BRANCH**  
 BSR CODE-0310059  
**27 DEC 2018**  
 Deposit Date  
 Serial No. **00023**

I. Tax to COMPTON INTERNATIONAL

Contact No:-  
**8986747363**

1st Floor, Subodh Granthmala Building, Pustak Path, Ranchi -834001 Jharkhand (India)  
Tel: +91-651-2200819, 2208626, Email:compttekranchi@comptteki.com  
www.comptteki.com

GSTIN : 20ACKP5016H1Z0  
PAN : AGKPS016H

Invoice No: **18-19/GST/046**  
Invoice Date: **03/01/2019**

Order No.: PL/884  
**(FOR B.S. COLLEGE LOHARDAGA)**  
Order Date: 10/07/2018

Challan No.: C18-19/041  
Challan Date: 18/12/2018

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR B.S. COLLEGE LOHARDAGA-835302)**

GSTIN/ID :  
PAN :

**TAX INVOICE**

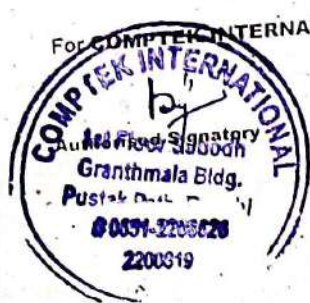
Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)	
01.	Language Lab with Training	01 (Package)	997331 (990434)	670000.00	670000.00	51300.00 (@ 9%)	51300.00 (@ 9%)	0.00	672600.00	
02.	Audio	23 (Nos.)	85183000	563.56	12961.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02	
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00	
04.	Desktop Computer - Learner	22 (Nos.)	8471	34446.61	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00	
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	157812.00	
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.15	
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48852.00	
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	597080.00	
09.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	41562.50	166250.00	23275.00 (@ 14%)	23275.00 (@ 14%)	0.00	212800.00	
10.	Display TV 55" FHD (Latest Model)	01 (No.)	8528	82293.75	82293.75	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	105336.00	
11.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32851.00	
12.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90106000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	58062.00	
13.	False Ceiling (Actual Size of Hall 29x30 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00	
14.	Flooring (Actual Size of Hall 29x30 sq. ft.)	01 (No.)	996111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00	
15.	Wall Panelling (Actual Size of Hall 29x30 sq. ft.)	01 (No.)	996111	497457.63	497457.63	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00	
16.	Electrical Wiring (Actual Size of Hall 29x30 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129808.00	
17.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101746.00	
<i>(All items &amp; specification as per order &amp; latest)</i>									0.00	
<i>(Detailed Specification as per challan)</i>									0.00	
<b>Total Discount</b>						293904.69		<b>Total Value</b>		4270588.16
<b>Total Taxable Value</b>						3300330.64				
<b>Tax Rate</b>						CGST @9%	SGST @9%	CGST @14%	SGST @14%	
						297029.76	297029.76	41146.66	41146.66	
<b>Tax Amount on Taxable Value</b>						594049.52				
<b>Total Tax Amount on Taxable Value</b>						82293.31				
<b>Total Rupees (in Words):</b>									<b>Final Invoice Value Rs.(Round Off +)</b>	4270588.00
<b>Total Invoice Value : Rupees Forty Two Lakh Seventy Thousand Five Hundred Eighty Eight Only.</b>										

4059-32  
82229732  
10451

As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice

(i) Software has been supplied without any charge  
(ii) TDS at the original purchase stage has been paid  
Payment should be made in name of COMPTTEK INTERNATIONAL  
Bank Details have been provided in separate sheet for NEFT/RTGS  
Interest @24% will be chargeable after due date of payment  
This is computer generated invoice  
All Dispute to Ranchi Jurisdiction

*Signature*  
03/01/2019



# COMPTeK INTERNATIONAL

Information Age Solutions

1st Floor, Subodh Granthamala Building, Puastak Path, Ranchi - 834001 Jharkhand (India)  
 Tel: +91-651-2206819, 2206826, Email: comptekranchi@comptek.com  
 www.comptek.com

369

GSTIN: ZOLAXPSEWGHMZD  
 PAN: ACPKPS086H

Invoice No: 18-19/GST/046  
 Invoice Date: 03/01/2019

Order No.: FL/584  
 (FOR B.S. COLLEGE LOHARDAGA)  
 Order Date: 10/07/2018

Challan No.: C18-19/041  
 Challan Date: 18/12/2018

Customer TO,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR B.S. COLLEGE LOHARDAGA-835302)**

GSTIN:  
 PAN:

## TAX INVOICE

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit (Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Language Lab with Training	01 (Package)	997331 (998434)	670000.00	670000.00	51300.00 (7.5%)	51300.00 (7.5%)	0.00	672600.00
02.	Audio	23 (Nos)	85183000	563.66	12961.88	1166.57 (7.5%)	1166.57 (7.5%)	0.00	15295.02
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (7.5%)	5940.00 (7.5%)	0.00	77880.00
04.	Desktop Computer - Learner	22 (Nos)	8471	34446.61	757826.42	68204.29 (7.5%)	68204.29 (7.5%)	0.00	894234.00
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (7.5%)	12036.51 (7.5%)	0.00	157812.00
06.	UPS for Desktop	24 (Nos)	85044090	4655.09	111722.16	10054.99 (7.5%)	10054.99 (7.5%)	0.00	131832.16
07.	Antivirus Three Year Validity	23 (Nos)	997331	1800.00	41400.00	3726.00 (7.5%)	3726.00 (7.5%)	0.00	48852.00
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (7.5%)	45540.00 (7.5%)	0.00	597080.00
09.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos)	84151010 (9032)	41562.50	166250.00	23275.00 (7.5%)	23275.00 (7.5%)	0.00	212800.00
10.	Display TV 65" FHD (Latest Model)	01 (No)	8528	82293.75	82293.75	11521.13 (7.5%)	11521.13 (7.5%)	0.00	105336.00
11.	Sound System	01 (No)	85183000	27839.83	27839.83	2505.58 (7.5%)	2505.58 (7.5%)	0.00	32851.00
12.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No)	85286290 (90106000)	45380.94	45360.94	6350.53 (7.5%)	6350.53 (7.5%)	0.00	58062.00
13.	False Ceiling (Actual Size of Hall 29x30 sq. ft.)	01 (No)	996111	165000.00	165000.00	14850.00 (7.5%)	14850.00 (7.5%)	0.00	194700.00
14.	Flooring (Actual Size of Hall 29x30 sq. ft.)	01 (No)	996111	214152.54	214152.54	19273.73 (7.5%)	19273.73 (7.5%)	0.00	252700.00
15.	Wall Panelling (Actual Size of Hall 29x30 sq. ft.)	01 (No)	996111	497457.63	497457.63	44771.19 (7.5%)	44771.19 (7.5%)	0.00	587000.00
16.	Electrical Wiring (Actual Size of Hall 29x30 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (7.5%)	9900.61 (7.5%)	0.00	129808.00
17.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (7.5%)	7760.29 (7.5%)	0.00	101746.00
(All items & specification as per order & latest) (Detailed Specification as per challan)									0.00
Total Discount						Total Value		4270588.16	
Total Taxable Value						3307330.64		297004.69	
Tax Rate						CGST @ 14%		SGST @ 14%	
Tax Amount on Taxable Value						297029.76		297029.76	
Total Tax Amount on Taxable Value						594059.52		594059.52	
Total Rupees (in Words)									Final Invoice Value Rs (Round Off +)
Total Invoice Value : Rupees Forty Two Lakh Seventy Thousand Five Hundred Eighty Eight Only.									4270588.00

As per C B S T Notification No. 5011231E) Dtd. 13/06/2017 no Tax need to be deducted from invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS at the original purchase stage has been paid  
 Payment should be made in name of COMPTeK INTERNATIONAL  
 Bank details have been provided in separate sheet for NEFT/RTGS  
 Interest @ 24% will be chargeable after due date of payment  
 This is computer generated invoice  
 All Dispute to Ranchi Jurisdiction

A. K. M.  
 03/01/2019





# COMPTeK INTERNATIONAL

Information Age Solutions

1st Floor, Subodh Granthmala Building, Pustak Path, Ranchi -834001 Jharkhand (India)  
Tel: +91-851-2200819, 2208626, Email: comptekranchi@comptekl.com  
www.comptekl.com

GSTIN :: 20AGKPS0146H1ZD  
PAN :: AGKPS0146H

Invoice No: **18-19/GST/046**  
Invoice Date: **03/01/2019**

Order No.: **PL/684**  
**(FOR B.S. COLLEGE LOHARDAGA)**  
Order Date: **10/07/2018**

Challan No.: **C18-19/041**  
Challan Date: **18/12/2018**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR B.S. COLLEGE LOHARDAGA-835302)**

GSTIN/ID :  
PAN :

## TAX INVOICE

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Language Lab with Training .	01 (Package)	997331 (998434)	570000.00	570000.00	51300.00 (@ 9%)	51300.00 (@ 9%)	0.00	672600.00
02.	Audio	23 (Nos.)	85183000	563.56	12961.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00
04.	Desktop Computer - Learner	22 (Nos.)	8471	34446.61	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	157812.00
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.15
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48852.00
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	597080.00
09.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	41562.50	166250.00	23275.00 (@ 14%)	23275.00 (@ 14%)	0.00	212800.00
10.	Display TV 55" FHD (Latest Model)	01 (No.)	8528	82293.75	82293.75	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	105336.00
11.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32851.00
12.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90106000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	58062.00
13.	False Ceiling (Actual Size of Hall 29x30 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00
14.	Flooring (Actual Size of Hall 29x30 sq. ft.)	01 (No.)	996111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00
15.	Wall Panelling (Actual Size of Hall 29x30 sq. ft.)	01 (No.)	996111	497457.63	497457.63	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00
16.	Electrical Wiring (Actual Size of Hall 29x30 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129808.00
17.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101746.00
<i>(All items &amp; specification as per order &amp; latest)</i> <i>(Detailed Specification as per challan)</i>									
<b>Total Discount</b>									<b>0.00</b>
<b>Total Taxable Value</b>				3300330.64	293904.69	<b>Total Value</b>			<b>4270588.16</b>
<b>Tax Rate</b>				CGST @9%	SGST @9%	CGST @14%	SGST @14%		
<b>Tax Amount on Taxable Value</b>				297029.76	297029.76	41146.66	41146.66		
<b>Total Tax Amount on Taxable Value</b>				594059.52	82293.31				
<b>Total Rupees (in Words):</b>									
<b>Total Invoice Value : Rupees Forty Two Lakh Seventy Thousand Five Hundred Eighty Eight Only.</b>						<b>Final Invoice Value Rs.(Round Off +)</b>		<b>4270588.00</b>	

\*\* As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice

- (i) Software has been supplied without any charge
- (ii) TDS at the original purchase stage has been paid

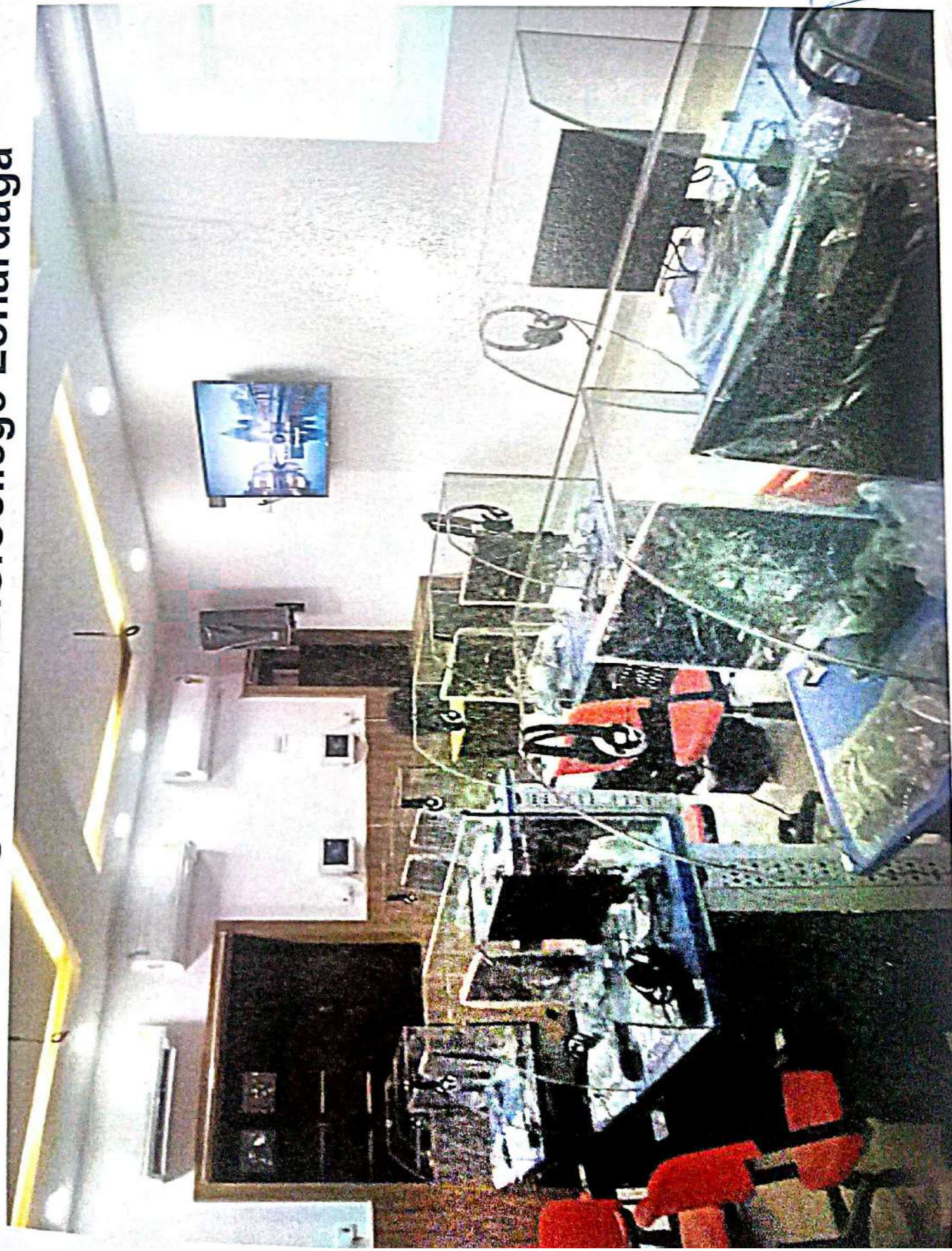
- \*\* Payment should be made in name of COMPTeK INTERNATIONAL
- \*\* Bank Details have been provided in separate sheet for NEFT/RTGS
- \*\* Interest @ 24% will be chargeable after due date of payment.
- \*\* This is computer generated invoice
- \*\* All Dispute to Ranchi Jurisdiction

*Handwritten signature and date: 03/01/2019*

For COMPTeK INTERNATIONAL

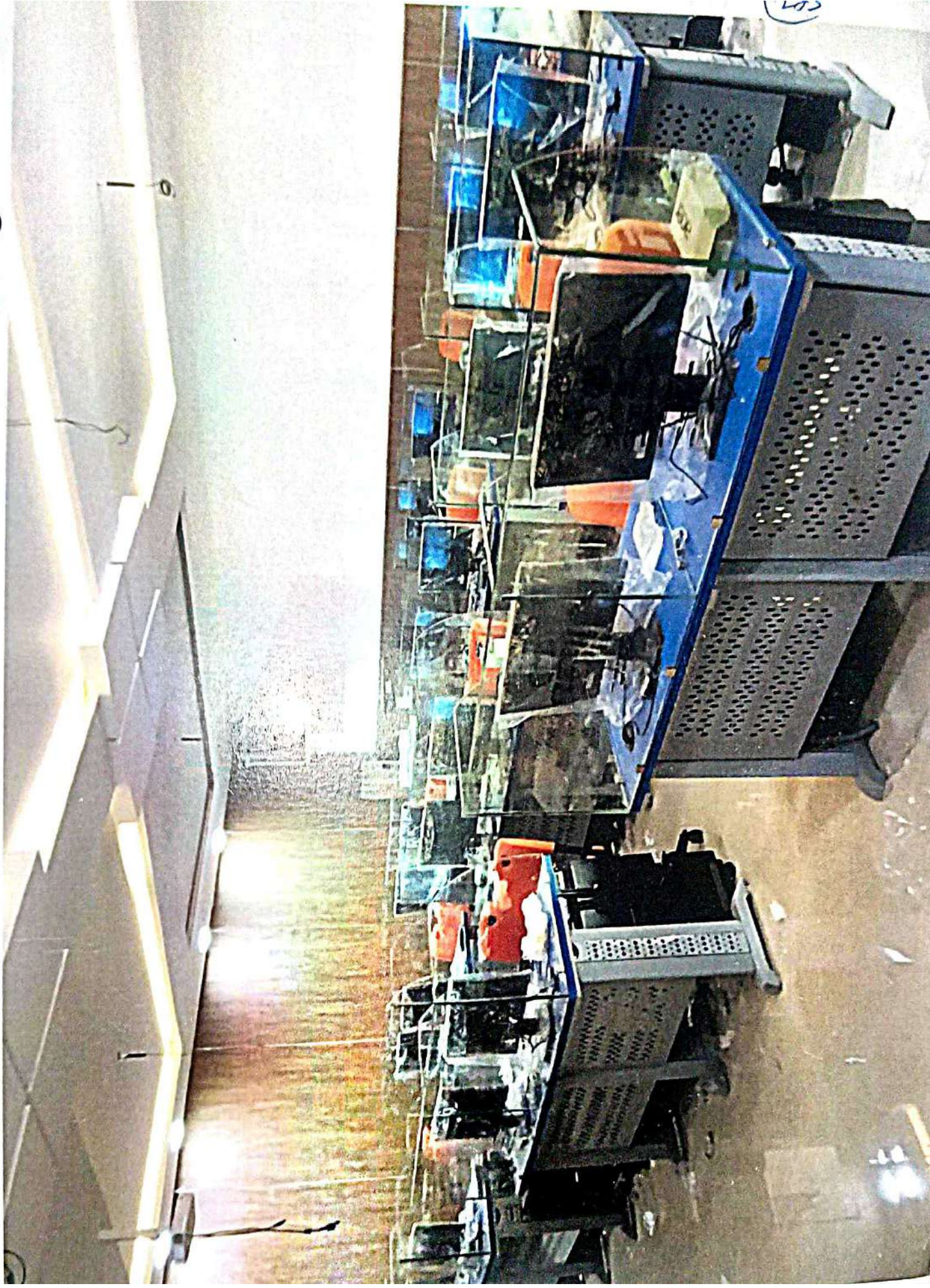


# Language Lab at B.S.College Lohardaga

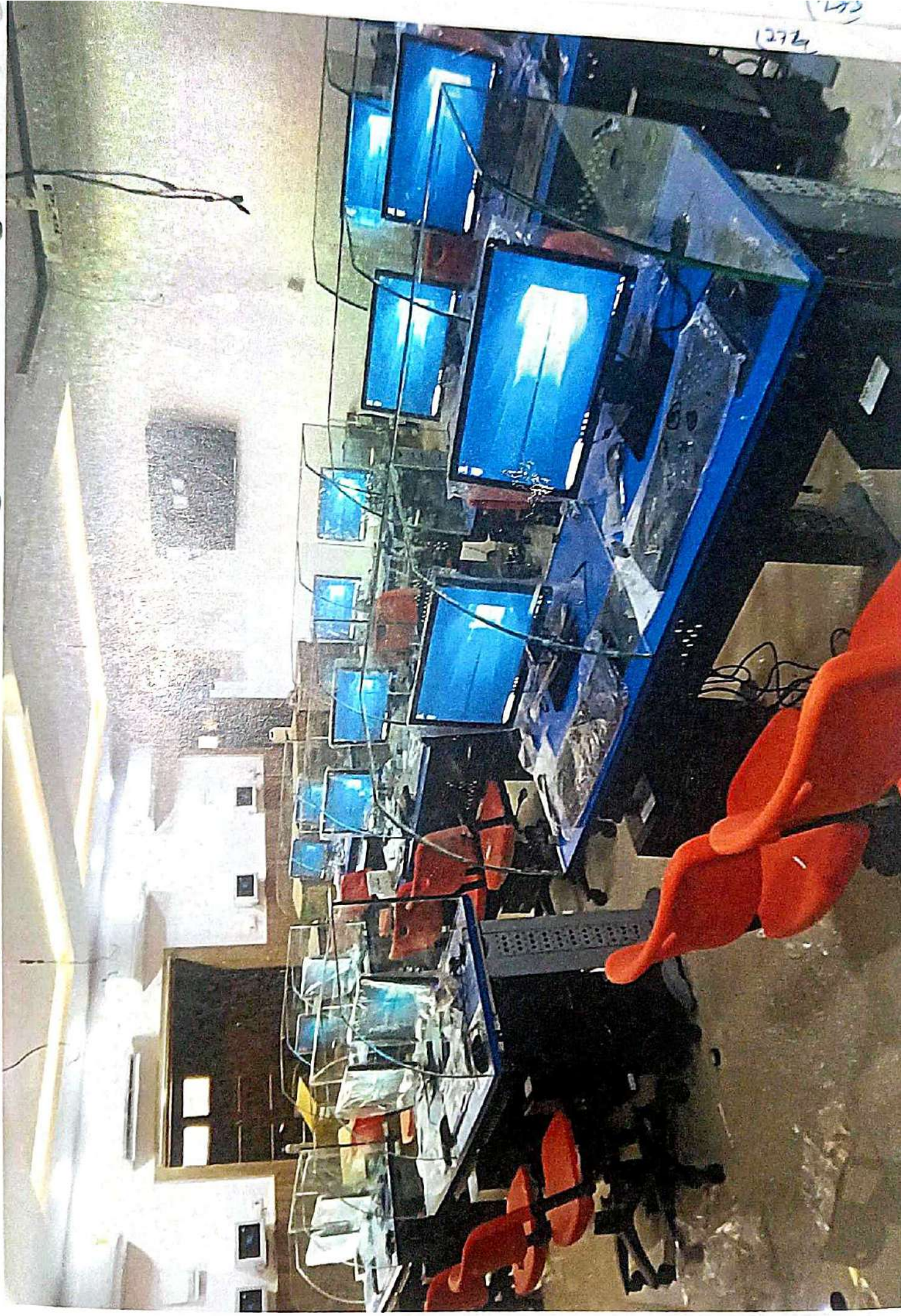




# Language Lab at B.S.College Lohardaga



# Language Lab at B.S.College Lohardaga



Language Lab Training at B.S. College Lonarwaga



# Ranchi University, Ranchi

Memo No.A/c

Dated:

**RUSA -CELL**

**PAY ORDER**

Pay Rs 71,885.00 (Rupees Seventy One Thousand Eight Hundred Eighty Five Only) to your self

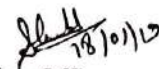
Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 18/01/2019


Vr. No ..... Cheque No ..063932... Dated ..18/01/2019

Particulars	Amount
GSTTDS (your self)	71,885.00
<b>Total Rs</b>	<b>71,885.00</b>

(Rupees : Seventy One Thousand Eight Hundred Eighty Five Only)

  
Section Officer  
RUSA, R.U

  
Nodal Officer  
RUSA, R.U

  
Registrar  
R.U. ,Ranchi

# Ranchi University, Ranchi

Memo No./A/c

Dated:

## RUSA -CELL PAY ORDER

Pay Rs 41,24,662.00 (Rupees Forty One Lac Twenty Four Thousand Six Hundred Sixty Two Only)  
to Comptek International

Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 18/01/2019

Vr. No ..... Cheque No .063936..... Dated ..18/01/2019

Particulars	Amount
Comptek International	41,24,662.00
<b>Total Rs</b>	<b>41,24,662.00</b>

(Rupees : Forty One Lac Twenty Four Thousand Six Hundred Sixty Two Only)

  
Section Officer  
RUSA, R.U

  
Nodal Officer  
RUSA, R.U

  
Registrar  
R.U. Ranchi

Memo No.A/c

Dated:

**RUSA -CELL  
PAY ORDER**

Pay Rs 74,041.00 (Rupees Seventy Four Thousand Forty One Only) to Manager United Bank of India  
Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 18/01/2019

Vr. No ..... Cheque No ..063934... Dated 18/01/2019

Particulars	Amount
Manager United Bank of India Ranchi	74,041.00
<b>Total Rs</b>	<b>74,041.00</b>

(Rupees : Seventy Four Thousand Forty One Only)

  
Section Officer  
RUSA, R.U

  
Nodal Officer  
RUSA, R.U

  
Registrar  
R.U., Ranchi

1383

Date: 1/19

UTR Customer Acknowledgment  
No. ORR# 19619055 272

We acknowledge receipt of NEFT/RTGS instruction(s). Reference no.



Bank Seal

With Date & Time Of Request

Branch: Com International  
248009842

Name and Signature of Bank Official  
For Rs. 41,24,662/-

(234)



## उच्च, तकनीकी शिक्षा एवं कौशल विकास विभाग

(उच्च शिक्षा सह-राज्य परियोजना निदेशालय)  
योजना भवन, नेशनल हाउस परिसर, ब्रोडवेज, राँची-834002 (झारखण्ड)

पत्रांक:- 5/RUSA-17/2015/210

राँची, दिनांक 02/01/18

प्रेषक,

दिनेश प्रसाद (भा0प0से0)

निदेशक,

उच्च शिक्षा-सह-राज्य परियोजना निदेशालय।

सेवा में,

कुलसचिव,

राँची विश्वविद्यालय, राँची।

विषय:- राष्ट्रीय उच्चतर शिक्षा अभियान (RUSA 1.0) के अवयव- 9 के अन्तर्गत कुल आवंटित राशि में से शेष बची राशि से बी0एन0 जालान महाविद्यालय, सिसई, गुमला में स्थापित किये जाने वाले Language Lab से संबंधित विस्तृत परियोजना प्रतिवेदन (DPR) उपलब्ध कराने के संबंध में।

प्रसंग:- आपका पत्रांक- RU/RUSA/156/18 दिनांक 14.12.2018

महाशय,

उपरोक्त विषय के संबंध में कहना है कि राष्ट्रीय उच्चतर शिक्षा अभियान (RUSA 1.0) के अवयव- 9 के अंतर्गत कुल 1,50,00,000/- (एक करोड़ पचास लाख) रुपये की स्वीकृत राशि में से 03 Language Lab की स्थापना के पश्चात् इस मद में शेष बची राशि 21,88,236/- (इक्कीस लाख अठ्ठासी हजार दो सौ छत्तीस रुपये मात्र) से बी0एन0 जालान महाविद्यालय, सिसई, गुमला में आवश्यक सामग्रियों के साथ Language Lab की छोटी इकाई स्थापित करने के संबंध में आपके पत्रांक सं0- RU/RUSA/156/18 दिनांक 14.12.2018 पर प्रशासनिक स्वीकृति की अध्याचना की गई है।

अतएव उक्त के आलोक में आपसे आग्रह है कि अवयव- 9 के अन्तर्गत शेष बची राशि से बी0एन0 जालान महाविद्यालय, सिसई, गुमला में स्थापित किये जाने वाले Language Lab से संबंधित विस्तृत परियोजना प्रतिवेदन (DPR) अविलम्ब उपलब्ध करायी जाय जिससे कि अग्रेतर कार्रवाई की जा सके।

विश्वासभाजन



(दिनेश प्रसाद)

निदेशक

उच्च शिक्षा-सह-राज्य परियोजना निदेशालय।

निदेशक उच्च शिक्षा-सह-राज्य परियोजना निदेशालय

राष्ट्रीय उच्चतर शिक्षा अभियान

झारखण्ड, राँची





RANCHI UNIVERSITY,  
RANCHI

395

पत्रांक: .....

दिनांक : .....

**DPR for Language Lab at BNJ College, Sisai, Gumla**

We have already completed the establishment of State of the art Digital Language Lab in three locations of Ranchi University (1. University Department of English, Ranchi University, Morabadi Campus, Ranchi, 2. B.S. College, Lohardaga and 3. Simdega College, Simdega).

Out from the remaining balance of Rs. 21,88,236.00 in a limited budget of Rs. 20,96,307 (Rs. Twenty Lac Ninety Six Thousand Three Hundred Seven Only) we propose to setup the Digital Language Lab at B.N.J. College, Sisai, Gumla (Jharkhand) in the existing class room with a batch of 15+1 computers. Civil and other works/items are not required.

It is pertinent to mention here that in near future NAAC PEER Teem will be visiting the college for its evaluation. If the Digital Language Lab is established at B.N.J. College, Sisai before NAAC PTV will certainly be beneficial in the grading of the college.

Below is the DPR for setting a Digital Language Lab at B.N.J. College, Sisai, Gumla (Jharkhand).

S.N.	Item Required	Qty	Price inclusive of GST
1	Language Lab Software with 500 users with Training	01	6,72,600.00
2	Audio	16	15,295.00
3	Desktop Computer Core i7; 3 yrs warranty (for Teachers)	01	77,880.00
4	Desktop Computer Core i3; 3 yrs warranty (for students)	15	6,09,705.00
5	LAN connections	16	1,07,595.00
6	1 KVA offline UPS for Computers & LAN	17	1,06,726.00
7	Antivirus ( 3 yrs)	16	34,084.00
8	Overhead Projector	01	58,062.00
9	Furniture for Computers in class	16	4,14,360.00
Total Rs.			20,96,307.00

  
21/11/19  
Nodal Officer, RUSA  
Ranchi University, Ranchi

  
21/11/19  
Registrar  
Ranchi University, Ranchi  




# COMPTeK INTERNATIONAL

Information Age Solutions

1st Floor, Subodh Granthmala Building, Pustak Path, Ranchi -834001 Jharkhand (India)  
Tel: +91-651-2200819, 2208626, Email:comptekranchi@comptekl.com  
www.comptekl.com

GSTN :: 20AQKP90146H1Z0  
PAN :: AQKPS0146H

Invoice No: **18-19/GST/052**  
Invoice Date: **18/01/2019**

Order No.: **PL/684**  
(FOR SIMDEGA COLLEGE SIMDEGA)  
Order Date: **10/07/2018**

Challan No.: **C18-19/043**  
Challan Date: **14/01/2019**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR SIMDEGA COLLEGE SIMDEGA-835223)**

GSTIN/ID :  
PAN :

## TAX INVOICE

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)	
01.	Language Lab with Training	01 (Package)	997331 (998434)	570000.00	570000.00	51300.00 (@ 9%)	51300.00 (@ 9%)	0.00	672600.00	
02.	Audio	23 (Nos.)	85183000	563.56	12961.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02	
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00	
04.	Desktop Computer - Learner	22 (Nos.)	8471	34445.51	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00	
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	167812.00	
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.16	
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48652.00	
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	607080.00	
09.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32861.00	
10.	False Ceiling (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00	
11.	Flooring (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00	
12.	Wall Panelling (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	497457.63	497457.63	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00	
13.	Electrical Wiring (Actual Size of Hall 25x29 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129808.00	
14.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101746.00	
(All items & specification as per order & latest) (Detailed Specification as per challan)									0.00	
Total Discount									0.00	
Total Taxable Value				3300330.64		0.00			Total Value	3894390.16
Tax Rate				CGST @9%	SGST @9%	CGST @14%	SGST @14%			
Tax Amount on Taxable Value				297029.76	297029.76	0.00	0.00			
Total Tax Amount on Taxable Value				594059.52		0.00				
Total Rupees (in Words):									Final Invoice Value Rs. (Round Off +)	3894390.00
Total Invoice Value : Rupees Thirty Eight Lakh Ninety Four Thousand Three Hundred Ninety Only.										

As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS at the original purchase stage has been paid  
 (iii) Payment should be made in name of COMPTeK INTERNATIONAL  
 Bank Details have been provided in separate sheet for NEFT/RTGS  
 Interest @24% will be chargeable after due date of payment  
 This is computer generated invoice  
 All Dispute to Ranchi Jurisdiction

Principal Incharge  
Simdega College, Simdega  
Jharkhand





# COMPTeK INTERNATIONAL

Information Age Solutions

1st Floor, Subodh Granthamala Building, Pustak Path, Ranchi -834001 Jharkhand (India)  
Tel: +91-651-2200819, 2208626, Email:comptekranchi@comptekl.com  
www.comptekl.com

GSTIN : 29AGKPS0146H1Z0  
PAN : AGKPS0146H

Invoice No: 18-19/GST/052  
Invoice Date: 18/01/2019

Order No.: PL534  
(FOR SIMDEGA COLLEGE SIMDEGA)  
Order Date: 10/07/2018

Challan No.: C18-19/043  
Challan Date: 14/01/2019

Customer To,  
**The Registrar  
Ranchi University,  
Ranchi, Jharkhand-834001  
(FOR SIMDEGA COLLEGE SIMDEGA-835223)**

## TAX INVOICE

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Language Lab with Training	01 (Package)	997331 (998434)	570000.00	570000.00	51300.00 (@ 9%)	51300.00 (@ 9%)	0.00	672600.00
02.	Audio	23 (Nos.)	85183000	563.56	12961.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00
04.	Desktop Computer - Learner	22 (Nos.)	8471	34446.61	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	157812.00
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.15
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48852.00
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	597080.00
09.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32851.00
10.	False Ceiling (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00
11.	Flooring (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00
12.	Wall Panelling (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	497457.83	497457.83	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00
13.	Electrical Wiring (Actual Size of Hall 25x29 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129808.00
14.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101746.00
<i>(All items &amp; specification as per order &amp; latest) (Detailed Specification as per challan)</i>									0.00
<b>Total Discount</b>									
<b>Total Taxable Value</b>									<b>3894390.16</b>
<b>Tax Rate</b>						<b>CGST @ 9%</b>	<b>SGST @ 9%</b>	<b>CGST @ 14%</b>	<b>SGST @ 14%</b>
<b>Tax Amount on Taxable Value</b>						297029.76	297029.76	0.00	0.00
<b>Total Tax Amount on Taxable Value</b>						594059.52			
<b>Total Rupees (in Words):</b>									<b>Final Invoice Value Rs. (Round Off +)</b>
<b>Total Invoice Value : Rupees Thirty Eight Lakh Ninety Four Thousand Three Hundred Ninety Only.</b>									<b>3894390.00</b>

As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS at the original purchase stage has been paid  
 Payment should be made in name of COMPTeK INTERNATIONAL  
 Bank Details have been provided in separate sheet for NEFT/RTGS  
 Interest @ 4% will be chargeable after due date of payment  
 This is computer generated invoice  
 All Dispute to Ranchi Jurisdiction



Principal Incharge  
Simdega College, Simdega,  
Jharkhand



**COMPTEK INTERNATIONAL**  
Information Age Solutions

1st Floor, Subodh Granthmala Building, Pustak Path, Ranchi -834001 Jharkhand (India)  
Tel: +91-651-2200819, 2208626, Email: comptekranchi@comptekl.com  
www.comptekl.com

GSTN :: 20AGKPS0146H1ZO  
PAN :: AGKPS0146H

Invoice No: **18-19/GST/052**  
Invoice Date: **18/01/2019**

Order No.: **PL884**  
(FOR SIMDEGA COLLEGE SIMDEGA)  
Order Date: **10/07/2018**

Challan No.: **C18-19/043**  
Challan Date: **14/01/2019**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR SIMDEGA COLLEGE SIMDEGA-835223)**

GSTIN/ID :  
PAN :

**TAX INVOICE**

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Language Lab with Training	01 (Package)	997331 (998434)	570000.00	570000.00	51300.00 (@ 9%)	51300.00 (@ 9%)	0.00	672600.00
02.	Audio	23 (Nos.)	85183000	563.56	12961.88	1166.57 (@ 9%)	1166.57 (@ 9%)	0.00	15295.02
03.	Desktop Computer - Teacher	01 (No.)	8471	66000.00	66000.00	5940.00 (@ 9%)	5940.00 (@ 9%)	0.00	77880.00
04.	Desktop Computer - Learner	22 (Nos.)	8471	34446.61	757825.42	68204.29 (@ 9%)	68204.29 (@ 9%)	0.00	894234.00
05.	LAN Connection	01 (Job)	996111	133738.98	133738.98	12036.51 (@ 9%)	12036.51 (@ 9%)	0.00	157812.00
06.	UPS for Desktop	24 (Nos.)	85044090	4655.09	111722.16	10054.99 (@ 9%)	10054.99 (@ 9%)	0.00	131832.15
07.	Antivirus Three Year Validity	23 (Nos.)	997331	1800.00	41400.00	3726.00 (@ 9%)	3726.00 (@ 9%)	0.00	48852.00
08.	Furniture for 23 Nos. Computers	01 (Job)	9403	506000.00	506000.00	45540.00 (@ 9%)	45540.00 (@ 9%)	0.00	597080.00
09.	Sound System	01 (No.)	85183000	27839.83	27839.83	2505.58 (@ 9%)	2505.58 (@ 9%)	0.00	32851.00
10.	False Ceiling (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	165000.00	165000.00	14850.00 (@ 9%)	14850.00 (@ 9%)	0.00	194700.00
11.	Flooring (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	214152.54	214152.54	19273.73 (@ 9%)	19273.73 (@ 9%)	0.00	252700.00
12.	Wall Panelling (Actual Size of Hall 25x29 sq. ft.)	01 (No.)	996111	497457.63	497457.63	44771.19 (@ 9%)	44771.19 (@ 9%)	0.00	587000.00
13.	Electrical Wiring (Actual Size of Hall 25x29 sq. ft.)	01 (Job)	996111	110006.78	110006.78	9900.61 (@ 9%)	9900.61 (@ 9%)	0.00	129808.00
14.	Furniture etc.	01 (Job)	9403	86225.42	86225.42	7760.29 (@ 9%)	7760.29 (@ 9%)	0.00	101746.00
(All items & specification as per order & latest) (Detailed Specification as per challan)									0.00
<b>Total Discount</b>								<b>0.00</b>	
<b>Total Taxable Value</b>				3300330.64	0.00	<b>Total Value</b>		<b>3894390.16</b>	
<b>Tax Rate</b>		CGST @9%	SGST @9%	CGST @14%	SGST @14%				
<b>Tax Amount on Taxable Value</b>		297029.76	297029.76	0.00	0.00				
<b>Total Tax Amount on Taxable Value</b>		594059.52		0.00					
<b>Total Rupees (in Words):</b>						<b>Final Invoice Value Rs. (Round Off +/-)</b>		<b>3894390.00</b>	
<b>Total Invoice Value : Rupees Thirty Eight Lakh Ninety Four Thousand Three Hundred Ninety Only.</b>									

As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice

(I) Software has been supplied without any charge  
(II) TDS at the original purchase stage has been paid

Payment should be made in name of COMPTEK INTERNATIONAL

Bank Details have been provided in separate sheet of NEFT/RTGS

Interest @ 2% will be chargeable after due date of payment

This is computer generated invoice

All Dispute to Ranchi Jurisdiction

Principal Incharge  
Simdega College, Simdega:  
Jharkhand



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299

**COMPTeK INTERNATIONAL**  
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www.comptekl.com

GSTIN :: 20AGKPS0146H1Z0  
PAN :: AGKPS0146H

Invoice No: **18-19/GST/053**  
Invoice Date: **18/01/2019**

Order No.: **PL/684**  
**(FOR SIMDEGA COLLEGE SIMDEGA)**  
Order Date: **10/07/2018**

Challan No.: **C18-19/043**  
Challan Date: **14/01/2019**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR SIMDEGA COLLEGE SIMDEGA-835223)**

GSTIN/ID :  
PAN :

**TAX INVOICE**

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit (Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	41562.50	166250.00	23275.00 (@ 14%)	23275.00 (@ 14%)	0.00	212800.00
02.	Display TV 55" FHD (Latest Model)	01 (No.)	8528	82293.75	82293.75	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	105336.00
03.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90108000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	58062.00
Total Value									376198.00
Total Discount		0.00		293904.69		CGST @ 14%		41146.66	
Total Taxable Value		0.00		82293.31		SGST @ 9%		0.00	
Tax Rate		CGST @ 9%		SGST @ 9%		CGST @ 14%		SGST @ 14%	
Tax Amount on Taxable Value		0.00		0.00		41146.66		41146.66	
Total Tax Amount on Taxable Value		0.00		0.00		82293.31		0.00	
Final Invoice Value Rs. (Round Off +)									376198.00

(All items & specification as per order & latest)  
(Detailed Specification as per challan)

Total Rupees (in Words):  
**Total Invoice Value: Rupees Three Lakh Seventy Six Thousand One Hundred Ninety Eight Only.**

As per C.B.D.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS of the original purchase stage has been paid  
 Payment should be made in name of COMPTeK INTERNATIONAL  
 Bank Details have been provided in separate sheet for NEFT/RTGS  
 Interest @ 24% will be chargeable after due date of payment.  
 This is computer generated invoice.  
 All Dispute to Ranchi Jurisdiction

For COMPTeK INTERNATIONAL



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# COMPTEK INTERNATIONAL

Information Age Solutions

1st Floor, Subodh Granthmala Building, Pustak Path, Ranchi -834001 Jharkhand (India)  
Tel: +91-651-2200819, 2208626, Email:comptekranchi@comptekl.com  
www.comptekl.com

GSTN :: 20AGKPS0146H1Z0  
PAN :: AGKPS0146H

Invoice No: **18-19/GST/053**  
Invoice Date: **18/01/2019**

Order No.: **PL/684**  
**(FOR SIMDEGA COLLEGE SIMDEGA)**  
Order Date: **10/07/2018**

Challan No.: **C18-19/043**  
Challan Date: **14/01/2019**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR SIMDEGA COLLEGE SIMDEGA-835223)**

GSTIN/ID :  
PAN :

## TAX INVOICE

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit(Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	41562.50	166250.00	23275.00 (@ 14%)	23275.00 (@ 14%)	0.00	212800.00
02.	Display TV 55" FHD (Latest Model)	01 (No.)	8528	82293.75	82293.75	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	105336.00
03.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90106000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	58062.00
<i>(All items &amp; specification as per order &amp; latest) (Detailed Specification as per challan)</i>									0.00
<b>Total Discount</b>					0.00	293904.69	<b>Total Value</b>		376198.00
<b>Total Taxable Value</b>					0.00				
<b>Tax Rate</b>					CGST @9%	SGST @9%	CGST @14%	SGST @14%	
<b>Tax Amount on Taxable Value</b>					0.00	0.00	41146.66	41146.66	
<b>Total Tax Amount on Taxable Value</b>					0.00	82293.31			
<b>Total Rupees (in Words):</b>									<b>Final Invoice Value Rs.(Round Off +/-)</b>
<b>Total Invoice Value : Rupees Three Lakh Seventy Six Thousand One Hundred Ninety Eight Only.</b>									<b>376198.00</b>

\*\* As per C.B.F.T. Notification No. SO1323(E) Dtd. 13/06/2017 no Tax need to be deducted from Invoice  
 \*\* If Software has been supplied without any charge  
 \*\* In TDS at the original purchase stage has been paid  
 \*\* Payment should be made in name of COMPTEK INTERNATIONAL  
 \*\* Bank Details have been provided in separate sheet for NEFT/RTGS  
 \*\* Interest @24% will be chargeable after due date of payment.  
 \*\* This is computer generated invoice  
 \*\* All Dispute to Ranchi Junsdiction

Principal Incharge  
Simdega College, Simdega  
Jharkhand

For COMPTEK INTERNATIONAL  
 1st Floor Subodh  
 Ranchi  
 Authorised Signatory  
 P  
 #0651-2208626  
 2200819



# COMPTeK INTERNATIONAL

Information Age Solutions

1st Floor, Subodh Granthama Building, Pustak Path, Ranchi - 834001 Jharkhand (India)  
 Tel: +91-651-2200819, 2208626, Email: comptekranchi@comptekl.com  
 www.comptekl.com

GSTIN : 20AGKP50146H1Z0  
 PAN : AGKP50146H

Invoice No: **18-19/GST/053**  
 Invoice Date: **18/01/2019**

Order No.: **PL/684**  
**(FOR SIMDEGA COLLEGE SIMDEGA)**  
 Order Date: **10/07/2018**

Challan No.: **C18-19/043**  
 Challan Date: **14/01/2019**

Customer To,  
**The Registrar**  
**Ranchi University,**  
**Ranchi, Jharkhand-834001**  
**(FOR SIMDEGA COLLEGE SIMDEGA-835223)**

GSTIN/ID :  
 PAN :

## TAX INVOICE

Sr.No	Description of Services	Qty.	HSN/SAC Code	Rate per Unit (Rs.)	Taxable Value (Rs.)	CGST	SGST	IGST	Total Amt. (Rs.)
01.	Split A.C. capacity 1.5 ton with stabilizer	04 (Nos.)	84151010 (9032)	41562.50	166250.00	23275.00 (@ 14%)	23275.00 (@ 14%)	0.00	212800.00
02.	Display TV 55" FHD (Latest Model)	01 (No.)	8528	82293.76	82293.76	11521.13 (@ 14%)	11521.13 (@ 14%)	0.00	105336.00
03.	Overhead Projector (OHP) with Motorized Screen & Pointer	01 (No.)	85286200 (90108000)	45360.94	45360.94	6350.53 (@ 14%)	6350.53 (@ 14%)	0.00	58062.00
									0.00
<b>Total Value</b>									<b>376198.00</b>
<b>Total Discount</b>		0.00		293904.69					
<b>Total Taxable Value</b>						<b>CGST @ 14%</b>	<b>SGST @ 14%</b>		
						41146.66	41146.66		
<b>Tax Amount on Taxable Value</b>						0.00	0.00		
<b>Total Tax Amount on Taxable Value</b>						0.00	0.00		
						82293.31			
<b>Final Invoice Value Rs. (Round Off +)</b>									<b>376198.00</b>

(All items & specification as per order & latest)  
 (Detailed Specification as per challan)

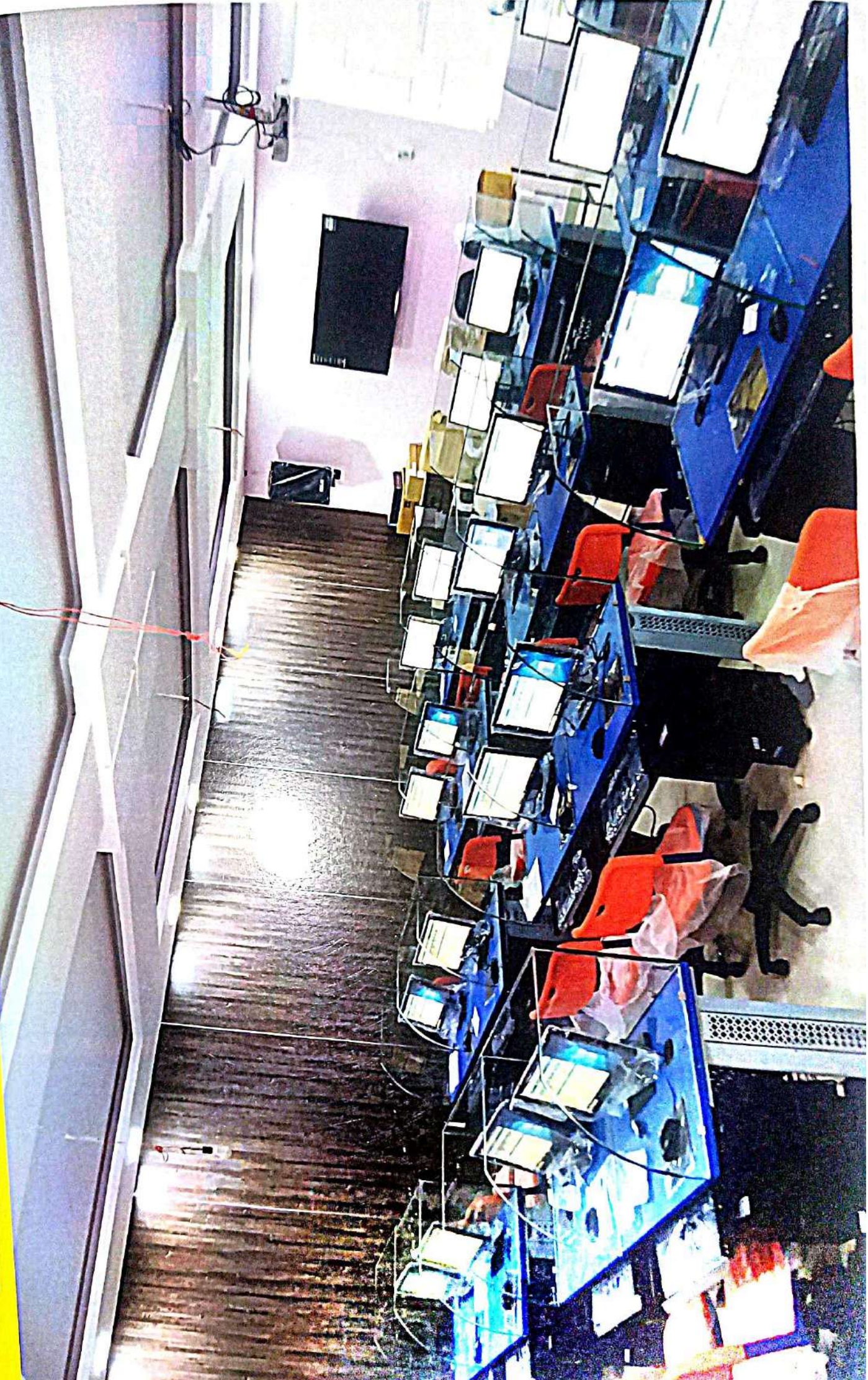
**Total Rupees (In Words):**  
**Total Invoice Value: Rupees Three Lakh Seventy Six Thousand One Hundred Ninety Eight Only.**

As per C.O.D.T. Notification No. 80/123(E) Dtd. 13/06/2017 no Tax need to be deducted from invoice  
 (i) Software has been supplied without any charge  
 (ii) TDS at the original purchase stage has been paid  
 Payment should be made in name of COMPTeK INTERNATIONAL  
 Bank Details have been provided in separate sheet for NEFT/RTGS.  
 Interest @ 24% will be chargeable after due date of payment.  
 This is computer generated invoice  
 All Dispute to Ranchi Jurisdiction

**Principal Incharge**  
**Simdega College, Simdega,**  
**Jharkhand**

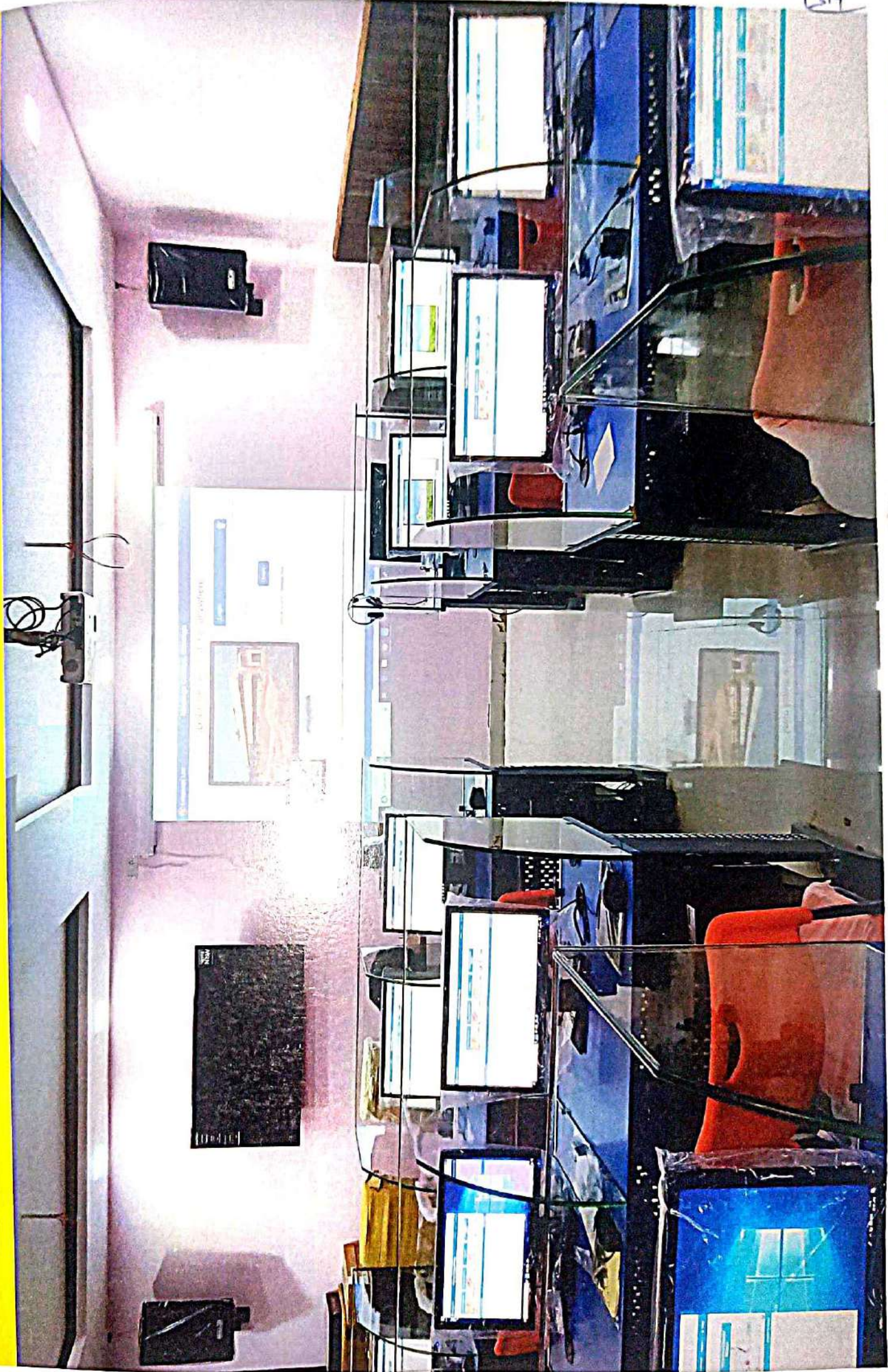


**"LANGUAGE LAB AT SIMDEGA COLLEGE, SIMDEGA"**



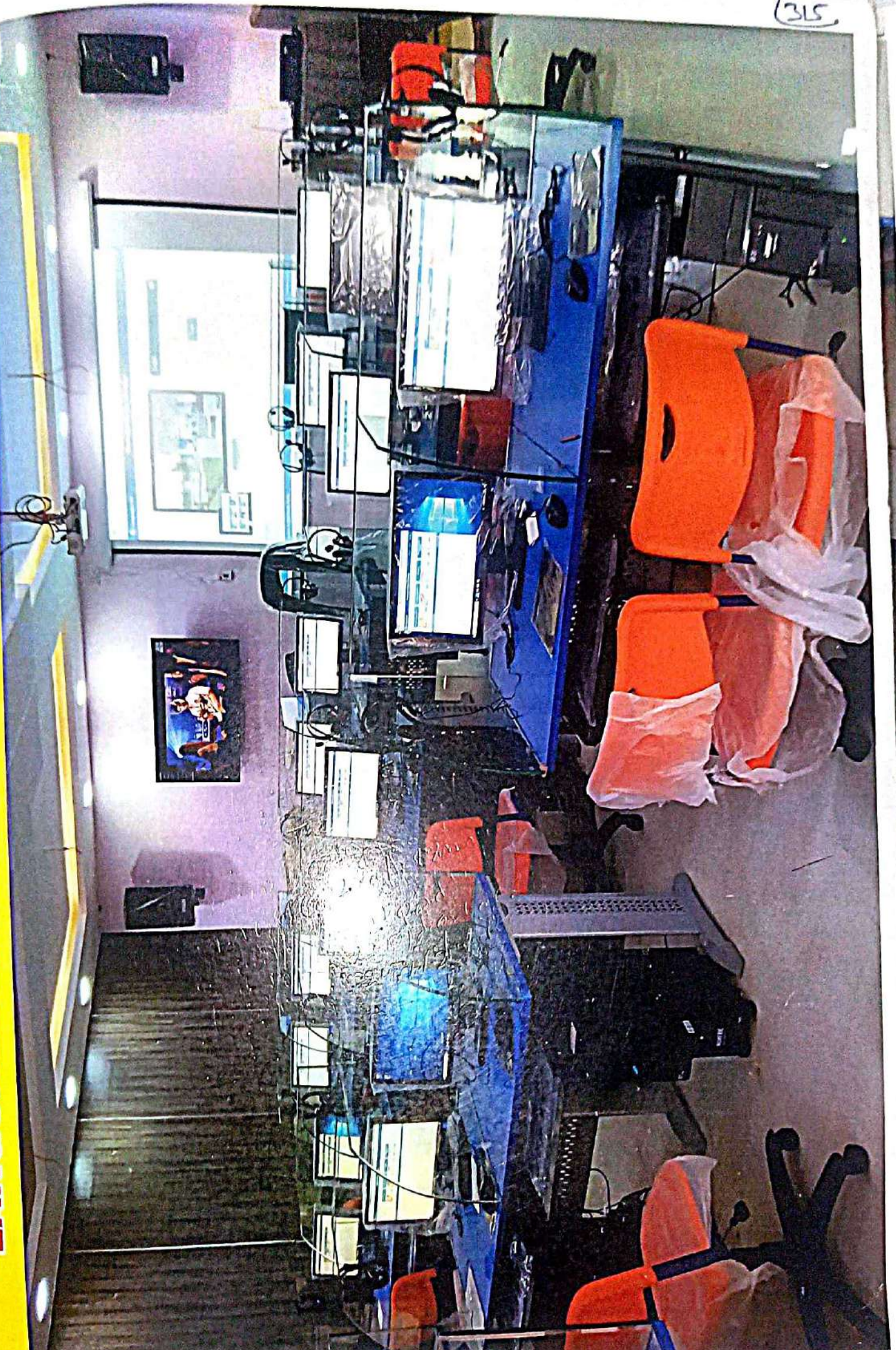


**"LANGUAGE LAB AT SIMDEGA COLLEGE, SIMDEGA"**



**"LANGUAGE LAB AT SIMDEGA COLLEGE, SIMDEGA"**

315



23/8

# Ranchi University, Ranchi

Memo No.A/c

Dated: 06/02/2019

## RUSA -CELL PAY ORDER

Pay Rs 71,885.00 (Rupees Seventy One Thousand Eight Hundred Eighty Five Only) to your self  
Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 02/02/2019

Vr. No ..... Cheque No ...06.3940 Dated ...06/02/2019

Particulars	Amount
GSTTDS (your self)	71,885.00
<b>Total Rs</b>	<b>71,885.00</b>

(Rupees : Seventy One Thousand Eight Hundred Eighty Five Only)

*Jaw*  
06/2/19  
Section Officer  
RUSA, R.U

*Lusdes*  
12/19  
Nodal Officer  
RUSA, R.U

*[Signature]*  
6.2.19  
Registrar  
R.U., Ranchi

(143)

# Ranchi University, Ranchi

Memo No.A/c

Dated: 06/02/2019

## RUSA -CELL PAY ORDER

Pay Rs 74,041.00 (Rupees Seventy Four Thousand Forty One Only) to Manager United Bank of India  
Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 02/02/2019

Vr. No ..... Cheque No ..063939.. Dated ..06/02/2019

Particulars	Amount
Manager United Bank of India Ranchi	74,041.00
<b>Total Rs</b>	<b>74,041.00</b>

(Rupees : Seventy Four Thousand Forty One Only)

  
Section Officer  
RUSA, R.U

  
Nodal Officer  
RUSA, R.U

  
6.2.19  
Registrar  
R.U., Ranchi

1320

# Ranchi University, Ranchi

Memo No.A/c

Dated: 06/02/2019

## RUSA -CELL PAY ORDER

Pay Rs 25,62,898.00 (Rupees Twenty Five Lac Sixty Two Thousand Eight Hundred Ninety Eight Only) to Comptek International

Debit to R.U RUSA Fund A/C

As sanctioned by the Vice- Chancellor dated 02/02/2019

Vr. No ..... Cheque No ...063937. Dated .06/02/2019

Particulars	Amount
Comptek International	25,62,898.00
<b>Total Rs</b>	<b>25,62,898.00</b>

(Rupees : Rupees Twenty Five Lac Sixty Two Thousand Eight Hundred Ninety Eight Only)

  
Section Officer  
RUSA, R.U

  
Nodal Officer  
RUSA, R.U

  
6.2.19  
Registrar  
R.U. Ranchi



Customer Acknowledgment

Date: 6/2/19

We acknowledge receipt of NEFT/RTGS instruction(s). Reference no. VTR ORRCH 19037051553

Branch: RUC Name and Signature of Bank Official \_\_\_\_\_

Bank Seal

*[Handwritten Signature]*

With Date & Time Of Request

RUCampus Branch

PAID IN NO \_\_\_\_\_  
\*To be Provided by OBC Bank Customer

Dear Sir,  
Please remit through NEFT/RTGS a sum of 25,62,898.00 (Rupees in words) Twenty Five Lac Sixty Two Thousand Eight Hundred Ninety Eight Only  
as per details given below:

Cash  Cheque  Debit my/our account  
\* In case of cash, please fill in the pay-in-slip  
\* To be filled by the Applicant in CAPITAL LETTERS

DETAILS OF APPLICANT (REMITTER)

Account Number	07852191063967
Cheque Number	063937
Remitter's Name	RUSA FUND ACCOUNT
Address	RANCHI UNIVERSITY
	RANCHI
Mobile/ Other Number	9431173410

Cheque Date 06022019

DETAILS OF BENEFICIARY

Beneficiary's Name	COMPTON INTERNATIONAL
Account Number	20248009842
Reconfirm Account Number	20248009842
Bank Name	ALLAHABAD BANK
IFSC Code (11 - digit)	ALLA0210021
Branch Address	1 <sup>st</sup> FLOOR SHARADANAND MARGT MAH Road, Ranchi

Sender to Receiver information (if any): \_\_\_\_\_

Terms and Conditions

- This transfer is valid for a single transaction
- The fund transfer will be governed by the Terms and Conditions given on our website www.obcindia.co.in
- Due care is taken while filling up the beneficiary account number & IFSC code.
- Transfer of an amount up to ₹49,999 in cash permissible using this facility.
- Photo ID proof to be given by non customer for cash payment.
- Please do not disclose your Account details/Internet Banking, User ID and Passwords/ATM debit Card/Credit Card/Mobile Banking/Personal Information to any person.
- Do not fall prey to false promises; beware of dubious scheme.

Declaration

- I/We authorize OBC Bank to recover charges as may be applicable by debiting my account as mentioned above.
- I/We understand that as per the RBI Circular dated October 14, 2010, transfer of funds through electronic mode will be executed only on the basis of the account number of the beneficiary provided while initiating the transaction. Name will NOT be considered as a criteria for providing credit.
- I understand that this facility is available only at selected locations and banks covered under Electronic Funds Transfer facility offered by RBI

Customer Signature(s)

*[Handwritten Signature]*  
Name Lal Girija Shankar Nath Shukla  
\*(Primary Applicant)

*[Handwritten Signature]*  
Name AMAR KUMAR CHOUHARY  
\*(Joint Applicant 1)

Signature  
Name \_\_\_\_\_  
\*(Joint Applicant 2)

Customer Acknowledgment

Date: \_\_\_\_\_  
We acknowledge receipt of NEFT/RTGS instruction(s). Reference no. \_\_\_\_\_  
Name and Signature of Bank Official \_\_\_\_\_

Bank Seal  
With Date & Time Of Request

MTL\_OF-27A\_Ver3.0\_1 Rec17\_M067

करदाता का प्रतिपत्र / Taxpayers Counterfoil

यहाँ से फाड़ें Tear off

(करदाता द्वारा भरा जायेगा)

(To be filled up by tax payer)

कर करदौती लेखा वर्ष (टैन)/TAN

R C H R 0 0 1 4 6 G

Received from

REGISTRAR, RANCHI UNIVERSITY, RANCHI

(नाम) / (Name)

से रकम / खाते से डेबिट / चेक सं  
Cash/Debit to A/c /Cheque No.

063934

₹

For Rs. 74,041/-

₹ (शब्दों में)  
Rs. (In words)

Seventy Four Thousand Forty one only

अदाकर्ता बैंक/Drawn on

ORIENTAL BANK OF COMMERCE R.U. BRANCH, RANCHI

(बैंक एवं शाखा का नाम) / (Name of the Bank and Branch)

खाता से कर करदौती (टीडीएस)

~~कम्पनी/Company~~

गेर- कम्पनी Non-Company

करदौती /

Deducted

On account of Tax Deducted at source (TDS) from - 94C

(जो लागू न हो उसे काट दें) / Strike out whichever is not applicable)

से आय से निर्धारण वर्ष /for the Assessment year

2019-20

के लिए प्राप्त हुआ।

बैंक की मोहर के लिए स्थान  
Space for Bank Seal

UNITED BANK OF INDIA  
RANCHI BRANCH

BSR CODE-0310059

23 JAN 2019  
Deposit Date

Serial No 00001

₹60

I Tax to Comptex International (Mob - 8586747363)

भौतिक स्त्यापन एवं जॉच सभिति का निम्नवत गठन किया जाता है:-



# RANCHI UNIVERSITY RANCHI

701

PL/1302/21

Dated 22.12.2021

To  
M/s Ashu Enterprises,  
Shop No. 5, Sahu Complex,  
Don Bosco Road, Hesag, Hatia,  
Ranchi.

Sub : Supply & Installation of Digital Language Lab in B. N. Jalan college, Sisai under Ranchi University, Ranchi.

Sir,

I am directed to inform you that as per the quoted rate for supply & installation of Digital Language Lab in B. N. Jalan college, Sisai, Ranchi University, you are requested to supply and install the same as per the specifications and terms and conditions mentioned in your tender as detailed below :-

SINo.	Item Description	Quantity	Rate(Rs.)	Amount(Rs.)
1	Language Lab with Training	1	7,91,350.00	7,91,350.00
2	Audio (Headphone with Mic)	14	2,584.00	36,176.00
3	Desktop Computer – Teacher	1	75,495.00	75,495.00
4	Desktop Computer – Learner	13	40,885.00	5,31,505.00
5	LAN Connection	1	99,695.00	99,695.00
6	UPS	15	4,595.00	68,925.00
7	Antivirus Three years validity	14	1,980.00	27,720.00
8	(OHP)Overhead Projector	1	44,790.00	44,790.00
9	Furniture Computers in Class	14	13,875.00	1,94,250.00
10	Display TV 55" FHD	1	72,599.00	72,599.00
11	Electrical wiring and wall painting	1	1,77,550.00	1,77,550.00
12	Sound System	1	31,200.00	31,200.00
			<b>Total (Rs.)</b>	<b>21,51,255.00</b>





# RANCHI UNIVERSITY RANCHI

700

### Terms & conditions

1. Rates mentioned above are inclusive of GST @18%
2. Income Tax will be deducted at source as per I.T rules,
3. No advance payment shall be made in this account,
4. No extra freight and transit charges will be paid,
5. Payment will be made after completion of work.

You are, therefore requested to supply and installed aforesaid within 30 days and submit the bill in duplicate to the undersigned for payment.

Yours faithfully

*G. K. S. H.*  
22.12.21

Registrar

Ranchi University, Ranchi

*[Signature]*

*B. K. S. H.*

23/12/2021





भारत विचार-धारा (भाषा-वैचारिक) का एक भाग का

सामग्रीय पुस्तकालय प्रो. (डॉ.) कामिनी कुमार

के. ए. स. ए. द्वारा

भाषा प्रयोगशाला का उद्घाटन

वेदवधि जगत रत्न विद्यालय के शिक्षक एवं शिक्षकवर

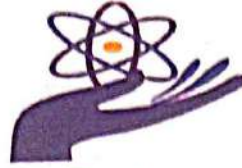
कर्मचारियों व श्री गणेशमण्डल आदिशक्ति संस्था द्वारा।

डॉ. प्रमोद शर्मा के. ए. स. ए. के. ए. स. ए. के. ए. स. ए.

कुल सचिव श्री इन्द्रवर्मा श्री. सी. सी. श्री. सी.

रानी दे. वि. श्री. जगत रत्न विद्यालय रायपुरी रोड

GSTIN- 20BTUPG6520P1ZB



Invoice No. AE/21-22/INV/034  
Date: 17.02.2022

## Ashu Enterprises

INVOICE

Client Registrar  
Ranchi University  
Address: Sahid Chowk  
City: Ranchi State: Jharkhand

Ref No. PL/302/21 Dated 22.12.2021

S.N.	Description	Qty	Rate	Result
1	Language Lab with Training	1	6,70,635.60	6,70,635.60
2	Audio (Headphone with Mic)	14	2,189.83	30,657.83
3	Desktop Computer – Teacher	1	63,978.81	63,978.81
4	Desktop Computer – Learner	13	34,648.31	4,50,428.03
5	LAN Connection	1	84,487.29	84,487.29
6	UPS	15	3,894.07	58,411.02
7	Antivirus Three years validity	14	1,677.97	23,491.52
8	(OHP)Overhead Projector	1	37,957.63	37,957.63
9	Furniture Computers in Class	14	11,758.47	1,64,618.58
10	Display TV 55" FHD	1	61,524.58	61,524.58
11	Electrical wiring and wall painting	1	1,50,466.10	1,50,466.10
12	Sound System	1	26,440.68	26,440.68

Payment In Favour of:  
Ashu Enterprises  
A/c No. 615130110000027  
IFSC Code: BKID0006151  
Bank of India, Singh More

CERTIFIED AND ENTERED IN

Perment...STOCK REGISTRAR P No. 258

*Pratik*  
STORE

RANCHI UNIVERSITY RANCHI

SubTotal 18,23,097.48  
CGST@9% 1,64,078.77  
SGST@9% 1,64,078.77  
Round off 0.02

TOTAL 21,51,255.00

Twenty One Lakh Fifty One Thousand Two  
Hundred Fifty Five Only

Price in Rupees

ASHU ENTERPRISES

*Pratik*  
PROPRIETOR

Shop No. 5, Sahu Complex, Don Bosco Road, Hesag, Hatla, Ranchi, Jharkhand- 834002  
Contact No. 9709406676, 8709227668

SUBJECT TO RANCHI JURISDICTION



21/02/2022

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TO BE PAID THROUGH SYSTEM ONLY

### PFMS Generated Print Payment Advice

Approval date in PFMS: 21 Feb 2022		Payment Advice No.: C022247435491
Expiry date of PPA PFMS: 03 Mar 2022		Advice Print Date : 21 Feb 2022
PAN No. : RCHR/00146-G		TAN No. :
Note For Branch:		
Contact Details	BANK	PFMS
Name:	CPSMS Support Cell Head Office	
Email :	cpsms.support@bankofindia.co.in	Helpdesk-pfms@gov.in
Phone No.:	022-66684747	011-23343860
Note:		

To,  
The Branch Head

BANK OF INDIA  
RANCHI

We authorise the bank to debit our undernoted account maintained with the bank with batch amount and credit the beneficiary(ies) [#1] as per ANNEXURE-I uploaded to bank's central system through PFMS O/o CGA.

Bank Account No.  
490021110000003

Total Amount of Debit : Rs2078331.00

(Amount in words : Twenty Lakhs Seventy-Eight Thousand Three Hundred Thirty-One)

No. Of Beneficiaries as per  
Annexure-I.

Batch No. C022247435491

*Belt*  
21.2.22

Agency Seal

(Sign by Authorized  
Signatory)

(Sign by Authorized Signatory)

Name PARAKASHI KUMAR JHA

Name - Mukul Chand Math

Designation - Nodal officer RUSA

REGISTRAR  
RANCHI UNIVERSITY RANCHI  
Designation - Registrar

Mobile No - 9431171166

Mobile No - 9431371793

To, RUSA RANCHI UNIVERSITY RANCHI

Ref: Account No.490021110000003/ Payment Advice Number  
C022247435491

We confirm having received the captioned advice of credit(s) for payment today for further processing as per arrangement of bank on integrated PFMS-Bank payment system.

Amount (in Rs.):2078331.00

No. Of Beneficiaries : 1  
Date & Time :

Branch Authorized Official

BANK OF INDIA

Branch Seal

Agency to enter date of delivery in PFMS using option | E-Payment => PPA Submission Status

21/02/2022 05:20

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**ANNEXURE-I**

(All page to be stamped and initial and last page to be signed in FULL with stamp)

Payment Advice No.: C022247435491

Sr.No.	Name of Beneficiary	PFMS Txn ID	Account Number:	IFSC/IIN/MICR	Aadhaar	Amount(In Rs.)
1	ASHU ENTERPRISES	C022247435409	XXXXXXXXXXXX0027	BKID0006151		2078331.00
<b>Total Amount(Rs)</b>						2078331.00

Please acknowledge and do the needful as prescribed by bank to complete transactions.

PFMS

IQAC successful initiative: implementation of NEP-2020

[https://ranchiuniversity.ac.in/nep\\_syllabus](https://ranchiuniversity.ac.in/nep_syllabus)

21/02/2022 05:20